

A person is walking away from the camera on a paved path that curves through a landscape. In the background, a large, snow-capped mountain rises against a bright, hazy sky at sunset or sunrise. The scene is bathed in warm, golden light. The person is silhouetted against the path.

+
+ st. monica catholic community

TWENTY-FIFTH
SUNDAY

IN ORDINARY TIME

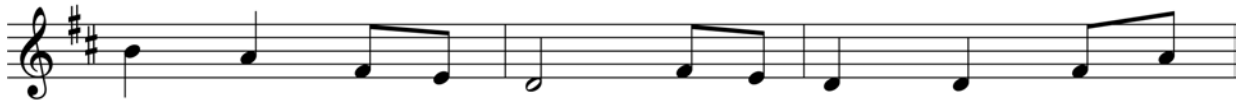
SEPTEMBER 19, 2021 | 7:30 AM

As We Gather at Your Table

NETTLETON



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er



lis - ten to your Word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will



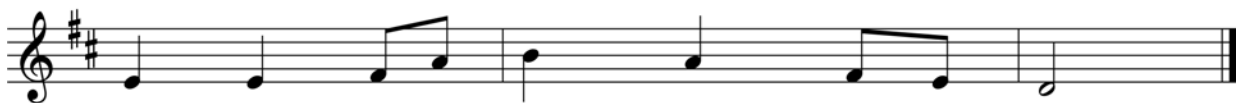
pres - ence: Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - tory known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

Glory to God

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy



you, we give you thanks for your great glo-ry,



Lord God, heav-en-ly King, O God, al - mighty Fa - ther.



Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the sins of the



world, have mer-cy on us; you take a - way the sins of the



world, re-ceive our prayer; you are seat-ed at the right hand of the



Fa - ther, have mer-cy on us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

We would love your feedback about this Mass:

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Psalm 54

TONY ALONSO

The Lord up - holds my life. The
Lord up - holds my life. The
Lord up - holds my life.

Mass of Glory

KEN CANEDO & BOB HURD

*Refrain: All
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Give the glo - ry
1 and the hon - or to the Lord!
2 and the hon - or to the Lord!

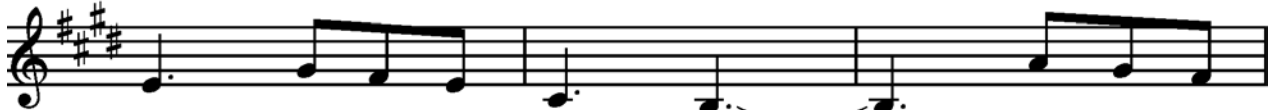
Open My Eyes

JESSE MANIBUSAN

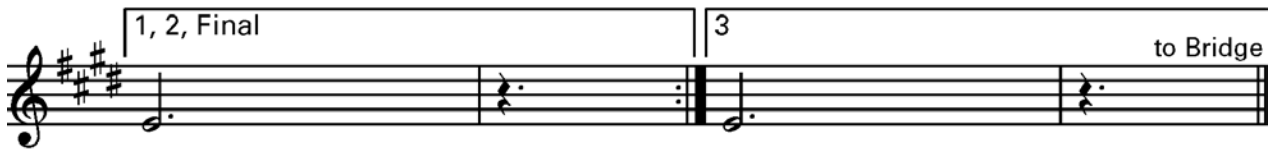
Verses



1. O - pen my eyes, Lord. Help me to see your
2. O - pen my ears, Lord. Help me to hear your
3. O - pen my heart, Lord. Help me to love like
4. I live with - in you. Deep in your heart, O



1. face. O - pen my eyes, Lord. Help me to
2. voice. O - pen my ears, Lord. Help me to
3. you. O - pen my heart, Lord. Help me to
4. Love. I live with - in you. Rest now in



1. see. 3. love.
2. hear.
4. me.



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev-er be-fore. And we'll speak in new ways, and we'll



see God's face in plac-es we've nev-er known.

to Verse 4

Holy, Holy, Holy

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE



Mystery of Faith

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

Two staves of musical notation in 3/4 time, key of B-flat major. The melody is written on a treble clef staff. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain." The first staff ends with a double bar line, and the second staff continues the melody and ends with a double bar line.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Amen

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

One staff of musical notation in 3/4 time, key of B-flat major. The melody is written on a treble clef staff. The lyrics are: "A - men. A - men. A - men. A - men. men." The first four "A - men." phrases are followed by a repeat sign. Above the staff, there are two boxes labeled "1" and "2" indicating first and second endings. The first ending leads back to the beginning of the phrase, and the second ending leads to the final "men." The staff ends with a double bar line.

A - men. A - men. A - men. A - men. men.

Lamb of God

MASS OF GLORY
KEN CANEDO & BOB HURD

Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

St. Monica remains dedicated to the spiritual and emotional well-being of our parishioners.

Your care and support ensures we can continue in the midst of these challenging times.

Make your offertory gift online: stmonica.net/give

We are so grateful for your generosity which is so vital to our mission.

Thank you!

Like the Bread

TOM BOOTH

Refrain



Like the bread, we are tak - en. Like the Christ, we are
blessed. On this al - tar we are bro - ken, giv'n as food
that all might live, giv'n as food that all might live.

The image shows three staves of musical notation in 4/4 time, key of B-flat major. The first staff is labeled 'Refrain' and contains the lyrics 'Like the bread, we are tak - en. Like the Christ, we are'. The second staff continues with 'blessed. On this al - tar we are bro - ken, giv'n as food'. The third staff concludes with 'that all might live, giv'n as food that all might live.' The music features a mix of quarter, eighth, and sixteenth notes, with rests and a final double bar line.

Verses

1. How quickly we reject ourselves,
blinded from our call.
We resign to live in fear
of love, of self, of all.
This is not the will of God
for the chosen must be free.
We are taken by the love of Christ
to live eternally.

2. Broken like the bread of life,
we often flee from pain.
We resign to live our lives,
not knowing death's true gain.
This is not the will of God,
for in dying we will live.
The cross, a sign of victory
and of the healing it will give.

Bridge

Some say it is good to have,
but the faithful learn to give.
Like the saints of old who lived prepared,
we become like Christ—to feed, to share.

The Servant Song

RICHARD GILLARD



1, 6. Will you let me be your ser- vant, Let me be as
2. We are pil- grims on a jour- ney, We are trav- 'lers
3. I will hold the Christ- light for you In the night- time
4. I will weep when you are weep- ing; When you laugh I'll
5. When we sing to God in heav- en We shall find such



1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth- er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor- row
5. har- mo- ny, Born of all we've known to- geth- er



1, 6. Let you be my ser- vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour- ney through.
5. Of Christ's love and ag- o- ny.

In Christ There Is No East or West

McKee
ARRANGED BY DAVID LOCKWOOD



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



1. him no south or north; But one great fam - 'ly
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serve each oth - er
4. him meet south and north; All Christ - ly souls are



1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. in Christ's love Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.