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community

FR. DAVID JOHN AYOTTE
1960-2021

T H E V I G I L

DECEMBER 8, 2021

Make Us a Eucharistic People

JULIE & TIM SMITH

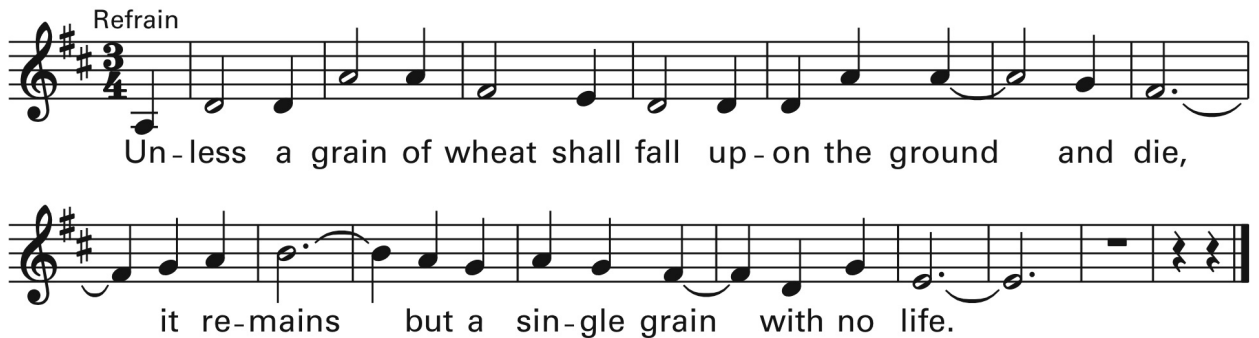
May the Road Rise to Meet You

LORI TRUE

Unless a Grain of Wheat

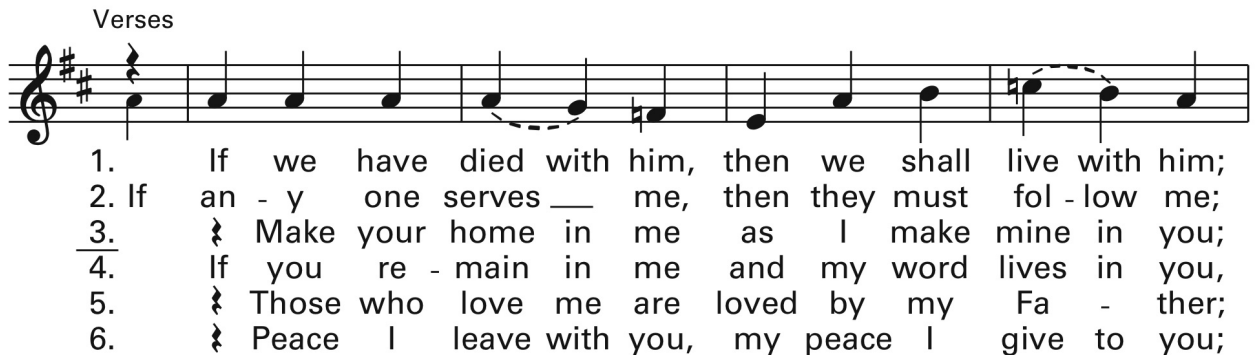
BERNADETTE FARRELL

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,
it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. † Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. † Those who love me are loved by my Fa - ther;
6. † Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. —
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. —
4. then you will be my dis - ci - ples. —
5. we shall be with them and dwell in them. —
6. peace which the world can - not give is my gift.

Proclamation of the Gospel

LUKE 24:13-35
REFLECTION BY PRESIDER

In the Breaking of the Bread

MICHAEL PHILIP WARD



1. In the walk - ing on the road, we saw him.
2. We set out to find his friends to tell them.
3. But then we be - came a - fraid with - out him.
4. We ran out in - to the street to tell them,



1. In the tell - ing of our hopes, we saw — him.
2. We went to Je - ru - sa - lem to tell — them;
3. In the dark - ened room we stayed with - out — him,
4. Ev - 'ry - one that we could meet, to tell — them,



1. In the burn - ing of our hearts, we saw the
2. And with joy we told them, "We have seen the
3. Wait - ing for the one he said that he would
4. "God has raised him up and we have seen the



1. Lord. _____ At the meal he took the
2. Lord!" _____ And as we were speak - ing,
3. send. _____ Then the Spir - it of the
4. Lord!" _____ We took bread as he had



1. bread and then he blessed it, broke it,
 2. there he stood a - mong us, blessed us,
 3. Lord came down up - on us, fill - ing us,
 4. done and then we blessed it, broke it,



1. of - fered it. In the break - ing of the bread,
 2. said to us, "Now my peace I leave with you."
 3. chang - ing us, Giv - ing us the strength to say:
 4. of - fered it. In the break - ing of the bread,



1.-4. We saw him! Sud - den - ly our eyes were o - pened,



1.-3. And we knew he was a - live! _____



4. There with - in our midst was Je - sus, And we knew he was a -



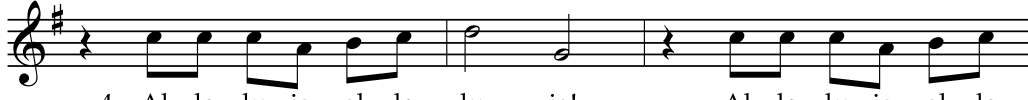
4. live! In the break - ing of the bread,



4. He is here with us a - gain. And we know he is a -



4. live! _____ Al - le - lu - ia!



4. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le -



4. lu - ia! Al - le - lu - ia! _____

The First Mystery

REFLECTION BY DAN BRUTOCAO

Like a Child Rests

CHRISTOPHER WALKER

Refrain: 1st time: Cantor, All repeat; thereafter: All

Like a child rests in its moth-er's arms, so will I rest in
you. Like a so will I rest in you.

Verses

1. My God, I am not proud. I do not look for things too great.
2. My God, I trust in you. You care for me, you give me peace.
3. O Is - rael, trust in God, — now and al - ways trust in God.

to Refrain

The Second Mystery

REFLECTION BY ISABELLA GAHA

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Isaiah 61

MATT MAHER



1. The spir - it of the Lord God ___ is up - on ___ me
2. √ I re - joi - ce ___ heart - i - ly ___ in the LORD.



1. be - cause the LORD has a - noint - ed me; √ He has
2. √ In my God is the joy ___ of my soul; For he has



1. sent ___ me to bring glad tid - ings to the poor, to
2. clothed me with a robe of sal - va - tion, and



1. heal ___ the bro - ken - heart - ed, To pro - claim lib - er - ty ___
2. wrapped me in a man - tle of jus - tice, √ Like a bride - groom a -



1. to ___ the cap - tives and re - lease to the pris - on -
2. dorned with a di - a - dem, like a bride be - decked with her



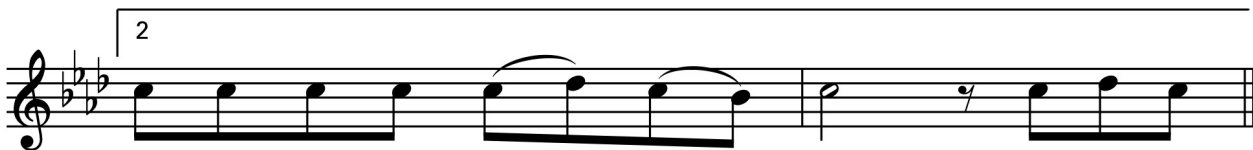
1. ers, To an - nounce a year of fa - vor from the
2. jewels. As the earth springs forth its plants



1. LORD and a day of vin - di - ca - tion by our God, and a
 2. ♪ and a gar - den makes its growth - spring - up, and a



1. day of vin - di - ca - tion by our God, So will the



2. gar - den makes its growth spring up, So will the



Lord God make jus - tice and praise, jus - tice and praise,



jus - tice and praise, so will the Lord God make jus - tice and



praise spring up be - fore the na - tions.



na - tions. So will the na - tions.

The Third Mystery

REFLECTION BY TRACY DENNISON

Take Up Our Cross

CURTIS STEPHAN, SARAH HART, & MAC BYRD

Verses



1. Be-hold the wood that bears our name;
2. We embrace the sac - ri - fice,



1. be - hold the nails that hold our sin.
2. and walk the path we can - not see.



1. The tree from which sal - va - tion blooms;
2. The bur - dens of this world made light;



1. the death by which we're born a - gain.
2. by blood and thorn we are re - deemed.

Refrain



We take up our cross and fol - low him; we



lay down our lives that we might live. We

car - ry the hope of Christ with-in; we take up our cross

and fol - low him.

Bridge

Lift him high, lift him high; let his name be glorified.
 Lift him high, lift him high; let his name be glorified. **(to Refrain)**

The Fourth Mystery

REFLECTION BY JOHN MCCARTHY

Come, Holy Spirit

TOM BOOTH

Refrain



Come, Ho - ly Spir-it; come with your pow'r.



Rous-ing your peo-ple, come in this hour.

Verse 1



1. There's a gaze of love, an in - ti-mate look of ac-



1. cept-ance and joy. There's a smile and laugh, an



1. e - ter - nal dance be-tween Fa - ther and Son.

Verse 2



2. You are per - fect love giv - en a-bove from the lov -



2. - er. Cast-ing out all our fear, let us



2. live in joy, let us live with-in the be-loved.

Verse 3

3. With the bold-ness of saints and a-ban-don that ech -

3. - oes the proph - ets; like the wit-ness of those who

3. gave of their lives nev-er a-shamed of the cross. to Refrain

Prayers of Intercession

In the Breaking of the Bread

MICHAEL PHILIP WARD



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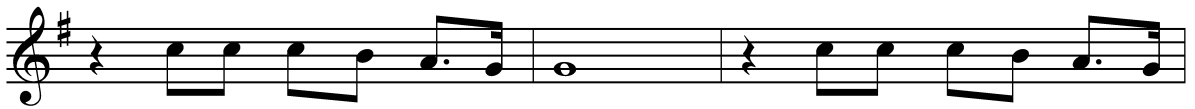
1.-3. And we knew he was a - live! _____



4. There with - in our midst was Je - sus, And we knew he was a -



4. live! In the break - ing of the bread,



4. He is here with us a - gain. And we know he is a -



4. live! _____ Al - le - lu - ia!



4. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le -



4. lu - ia! Al - le - lu - ia! _____

Once he has been raised to the position of Prime Mover of the evolutive movement of complexity-consciousness, the cosmic-Christ becomes cosmically possible. And at the same time, ipso facto, he acquires and develops in complete plenitude, a veritable omnipresence of transformation. For each one of us, every energy and every thing that happens, is super animated by his influence and his magnetic power. To sum up, Cosmogogenesis reveals itself, along with the line of its main axis, first as Biogenesis and then Noogenesis, and finally culminates in the Christogenesis, which every Christian venerates.

And then there appears to the dazzled eyes of the believer, the eucharistic mystery itself, extended infinitely into a veritable universal transubstantiation, in which the words of the Consecration are applied not only to the sacrificial bread and wine but, mark you, to the whole mass of joys and sufferings produced by the Convergence of the World as it progresses. And it is then, too, that there follow in consequence the possibilities of a universal Communion.

The Heart of the Matter, by Pierre Teilhard de Chardin

