

A person's silhouette is shown from the waist down, holding a lit lantern in their right hand. The lantern is illuminated, casting a warm glow. The background is a dark, blue-tinted field of tall grasses or reeds at dusk or dawn. The overall mood is contemplative and serene.

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+ st. monica catholic community

19TH SUNDAY ORDINARY TIME

GENERATIONS

AUGUST 7, 2022

In This Place

TREVOR THOMSON



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may — tell us to — look at our-
4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where —
4. stores. As we take, now re-ceive him, we find



1. one — in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love — ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace
- } of the pow-er and the



- 1-4. Spir-it that is here in this place. We are



gath-ered at ta-ble as — one in the Lord. We are
(*to-gether)

gath-ered as peo-ple who are liv-ing the Word. Our —



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

Glory to God

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy



you, we give you thanks for your great glo-ry,



Lord God, heav-en-ly King, O God, al - mighty Fa - ther.



Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the sins of the



world, have mer-cy on us; you take a - way the sins of the



world, re-ceive our prayer; you are seat-ed at the right hand of the



Fa - ther, have mer-cy on us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

We would love your feedback about this Mass:

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Psalm 33

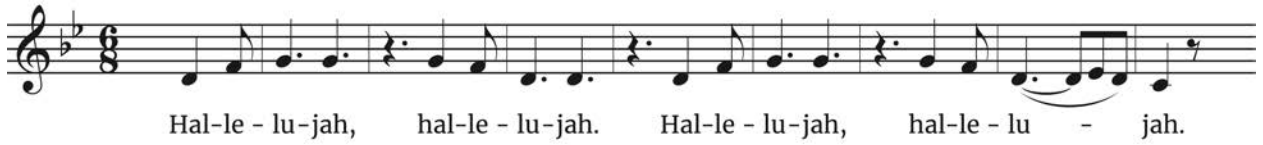
JACKIE FRANÇOIS



℣. Bless-ed the peo-ple the Lord has cho-sen to be his own.

Gospel Acclamation

LEONARD COHEN



Hal-le - lu-jah, hal-le - lu-jah. Hal-le - lu-jah, hal-le - lu - jah.



Hal-le - lu-jah, hal-le - lu-jah. HaHe - lu-jah, hal-le - lu - jah.

Where Your Treasure Is

MARTY HAUGEN

Where your treas-ure is, there your heart shall be. All that
you pos-sess will nev - er set you free. Seek the
things that last; come and learn from me. Where your
treas-ure is, your heart shall be. be.

Fourth time to Vs. 4 | *To verses 1-3* | *Last time*

Verses 1-3

1. What do you gain from all your wor - ry,
2. Look at the ra - vens high a - bove you.
3. Be - hold the lil - ies in their splen - dor.

What you should eat or what to wear?
They do not work their whole life through,
In grace and beau - ty are they dressed,



There is no peace in stress or hur - ry.
And yet God feeds them and pro - tects them.
And yet so soon their bloom is fad - ed.

Do you not
So how much
So how much



D.C.

know that you are held with - in God's care?
more will God pro - tect and care for you?
more will those who look to God be blessed?

Verse 4



(be.) 4. Do not fear, lit-tle flock, for God de-lights to



give you the bless-ed reign of God.



Give your pos-ses-sions to the need-y; gain a



treas - ure that will not fade.

D.C.

Holy

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical score for 'Holy' is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. It consists of five staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Mystery of Faith

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. It consists of two staves of music. The lyrics are: 'Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.'

Amen

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" McCULLOUGH, IV




A - men, a - men, a - men, a - men.

Lamb of God

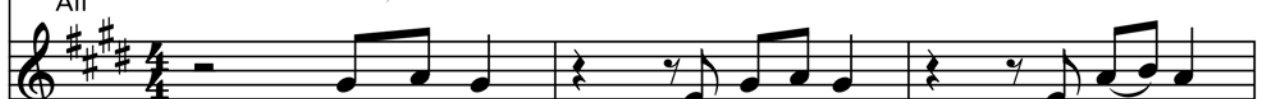
MASS OF ST. TIMOTHY
MATT MAHER

Cantor




1, 2. Lamb of God, }
3. A-gnus Dei, } you take a-way the sins of the

All

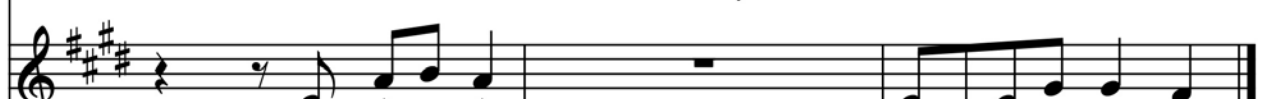


1, 2. Lamb of God, }
3. A - gnus Dei, } you take a-way the sins of

1-3. world: *Mi-se-re-re no - bis.*
(Final) *Do-na no-bis pa-cem.*



1-3. the world: *Mi-se-re-re no - bis.*
(Final) *Do-na no-bis pa-cem.*



One Bread, One Body

JOHN FOLEY, SJ

Refrain



One bread, one bod-y, one Lord of all,



one cup of bless-ing which we bless. And we, though



man-y, through-out the earth, we are one bod-y in this

Verses



one Lord.

1. Gen-tile or Jew,

ser-vant or

2. Man-y the gifts,

man-y the

3. Grain for the fields,

scat-tered and

to Refrain



1. free,

wom-an or man,

no more.

2. works,

one in the Lord

of all.

3. grown,

gath-ered to one,

for all.

Table of Life

STEVE ANGRISANO

Refrain

All who thirst, come to the wa-ter. All who hun-ger,
eat with - out price. Why spend your wag - es on
what fails to sat - is-fy? Come to the ta - ble of
life, ta - ble of life. *Fine*

1, 5: to Refrain
2-4: to Verses

(2.This)

Verse 1

1. Come to me, all who need rest, and be sat - is-fied.
1. All who are wea - ry will find that my bur-den is
1. light. For the bread that I give will not
1. per-ish, but will bring you life. *to Refrain*

Verse 2



2. bread that I break is my flesh, take and eat.



2. This cup now poured out is my blood for a world in need.



2. I lay down my life so you



2. might come and fol - low me.

Verse 3



3. Dance now with joy be - fore God whose mer - cy runs free.



3. The moun-tains will break in - to song for a might-y king.



3. The trees will clap hands for our



3. God. God is great in - deed!

We Walk by Faith

SHANTI, MARTY HAUGEN
ARRANGED BY DAVID LOCKWOOD



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Make the Love of God Known

RICK MODLIN
ARRANGED BY DAVID LOCKWOOD



Make the love of God known in the world. Share the mys-t'ry of



Christ re-vealed. May faith be found, hope and love a-bound a -



lone; and make the love of God known.



1. Love has come to a dark - ened world, bear - ing
2. "Peace I leave now with you, my friends; peace I
3. Who a - mong you would be the first, says the
4. God gives free - dom to all op - pressed, sets his
5. Teach all na - tions, pro - claim the Word, go and
6. "Love each oth - er as I have loved; love your
7. We are chil - dren of God by faith, saved by the
8. Love has come in the Word made flesh, bring - ing



1. hope and light. May our lives re -
2. give to you." May we spread not a
3. Son of Man, must not wish to be
4. peo - ple free. May we work to bring
5. share Good News. Let us fol - low the
6. neigh - bor in need." May we fol - low our
7. blood of the Lamb. May we live out our
8. light to birth. Let us take the



1. flect God's love; as we share the light of Christ.
2. world - ly peace but the peace that can re - new.
3. served by all, but to serve as each one can.
4. jus - tice to the stran - ger now in need.
5. proph - et's call to bear wit - ness to the truth.
6. Lord's com - mand, that our joy may be com - plete.
7. faith each day as we trust what God has planned.
8. light of Christ to all cor - ners of the earth.