



+ + st. monica catholic community

# 2<sup>nd</sup> Sunday of Advent

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elevations  
**DECEMBER 4, 2022**

# Come, Emmanuel

TREVOR THOMSON

## Verses



1. Come, O God, with - in our hearts, with - in our souls.  
2. Come, O Love, re - new our lives and guide our minds.  
3. Come, O Light, and lead us on the road with you.



1. Come, O God, with heal - ing pow'r re - new us.  
2. Come, O Love, in pow'r re - vive your peo - ple.  
3. Come, O Light, dis - pel our deep - est dark - ness.

## Refrain



Come, O come, Em - man - u - el. O - pen our hearts, re -



new us. Come, O come, Em - man - u - el.



Come in love and make us whole once more.

*Cantor*

Ky - ri - e,  
Chri - ste,  
Ky - ri - e,

*All*

le - i - son.  
le - i - son.  
le - i - son.

Ky - ri - e,  
Chri - ste,  
Ky - ri - e,

Ky - ri - e,  
Chri - ste,  
Ky - ri - e,

Ky - ri - e e - le - i - son.  
Chri - ste e - le - i - son.  
Ky - ri - e e - le - i - son.

## The First Reading

[IS 11:1-10](#)

On that day, a shoot shall sprout from the stump of Jesse,  
and from his roots a bud shall blossom.

The spirit of the LORD shall rest upon him:  
a spirit of wisdom and of understanding,  
a spirit of counsel and of strength,  
a spirit of knowledge and of fear of the LORD,  
and his delight shall be the fear of the LORD.

Not by appearance shall he judge,

nor by hearsay shall he decide,  
but he shall judge the poor with justice,  
and decide aright for the land's afflicted.  
He shall strike the ruthless with the rod of his mouth,  
and with the breath of his lips he shall slay the wicked.  
Justice shall be the band around his waist,  
and faithfulness a belt upon his hips.  
Then the wolf shall be a guest of the lamb,  
and the leopard shall lie down with the kid;  
the calf and the young lion shall browse together,  
with a little child to guide them.  
The cow and the bear shall be neighbors,  
together their young shall rest;  
the lion shall eat hay like the ox.  
The baby shall play by the cobra's den,  
and the child lay his hand on the adder's lair.  
There shall be no harm or ruin on all my holy mountain;  
for the earth shall be filled with knowledge of the LORD,  
as water covers the sea.  
On that day, the root of Jesse,  
set up as a signal for the nations,  
the Gentiles shall seek out,  
for his dwelling shall be glorious.

# Psalm 72

PJ ANDERSON



## The Second Reading

[ROM 15:4-9](#)

Brothers and sisters:

Whatever was written previously was written for our instruction,  
that by endurance and by the encouragement of the Scriptures  
we might have hope.

May the God of endurance and encouragement  
grant you to think in harmony with one another,  
in keeping with Christ Jesus,  
that with one accord you may with one voice  
glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you,  
for the glory of God.

For I say that Christ became a minister of the circumcised  
to show God's truthfulness,  
to confirm the promises to the patriarchs,  
but so that the Gentiles might glorify God for his mercy.

As it is written:

*Therefore, I will praise you among the Gentiles  
and sing praises to your name.*

# Gospel Acclamation

MISSA VENI EMMANUEL  
ED ARCHER



## Gospel

[MT 3:1-12](#)

John the Baptist appeared, preaching in the desert of Judea  
and saying, "Repent, for the kingdom of heaven is at hand!"  
It was of him that the prophet Isaiah had spoken when he said:  
A voice of one crying out in the desert,  
Prepare the way of the Lord,  
make straight his paths.  
John wore clothing made of camel's hair  
and had a leather belt around his waist.  
His food was locusts and wild honey.  
At that time Jerusalem, all Judea,  
and the whole region around the Jordan  
were going out to him  
and were being baptized by him in the Jordan River  
as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees  
coming to his baptism, he said to them, "You brood of vipers!  
Who warned you to flee from the coming wrath?  
Produce good fruit as evidence of your repentance.  
And do not presume to say to yourselves,

'We have Abraham as our father.'  
For I tell you,  
God can raise up children to Abraham from these stones.  
Even now the ax lies at the root of the trees.  
Therefore every tree that does not bear good fruit  
will be cut down and thrown into the fire.  
I am baptizing you with water, for repentance,  
but the one who is coming after me is mightier than I.  
I am not worthy to carry his sandals.  
He will baptize you with the Holy Spirit and fire.  
His winnowing fan is in his hand.  
He will clear his threshing floor  
and gather his wheat into his barn,  
but the chaff he will burn with unquenchable fire."

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## Lead Us to Your Light

CAROL BROWNING

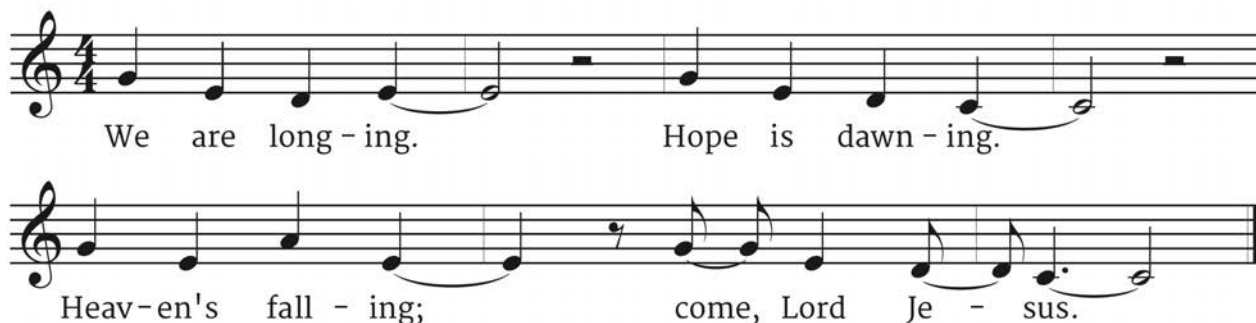
Lead us to your light, lead us out of dark-ness.

Lead us to your light. Come, Je - sus, come.

# Hope is Dawning

MICHAEL GUNGOR, MATT MAHER,  
AARON KEYES, & JOHNNY PARKS

1. Open up the skies, and rain the heavens down, the heavens down.  
Father, open up the skies, and rain the heavens down on us.
2. Open our eyes to see Your glory found, it's all around.  
Jesus, open up our eyes to see Your glory all around.



3. Open up our hearts to say, "Have Your way, have Your way."  
Open up our hearts to say, "Spirit, have Your way."

Bridge: I see the Lord on His throne! No one stands but Christ alone!



# Holy, Holy, Holy

MASS OF THE INCARNATE WORD  
BOB HURD, ARRANGED BY DAVID LOCKWOOD

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and features a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, with hyphens indicating syllables that span across measures. There are three fermatas: one over a measure in the third line, one over a measure in the fourth line, and one over a measure in the sixth line. The score concludes with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your glo - ry.  
Ho - san - na, ho - san - na in the high -  
est. Blessed is he, blessed is he  
who comes in the name of the Lord. Ho - san - na,  
ho - san - na in the high - est.

# Mystery of Faith

MASS OF THE INCARNATE WORD  
BOB HURD, ARRANGED BY DAVID LOCKWOOD

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## Amen

MASS OF THE INCARNATE WORD  
BOB HURD, ARRANGED BY DAVID LOCKWOOD

A - men, a - men, a - men.

We would love your feedback about this Mass:

[stmonica.net/feedback](https://stmonica.net/feedback)



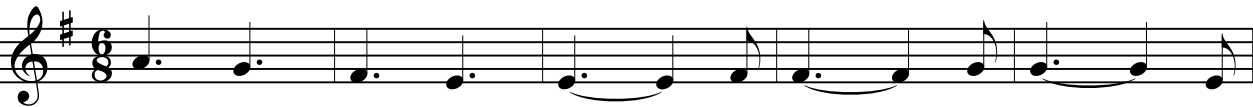
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# Lamb of God

MASS OF HEAVEN AND EARTH  
JEFFREY BONILLA



Lamb of God You take \_\_\_\_\_ a - way \_\_\_\_\_ the sins, \_\_\_\_\_ the



sins of the world. \_\_\_\_\_ Have mer - cy on us. \_\_\_\_\_ Have



mer - cy on \_\_\_\_\_ us. \_\_\_\_\_



Lamb of God You take \_\_\_\_\_ a - way \_\_\_\_\_ the sins, \_\_\_\_\_ the



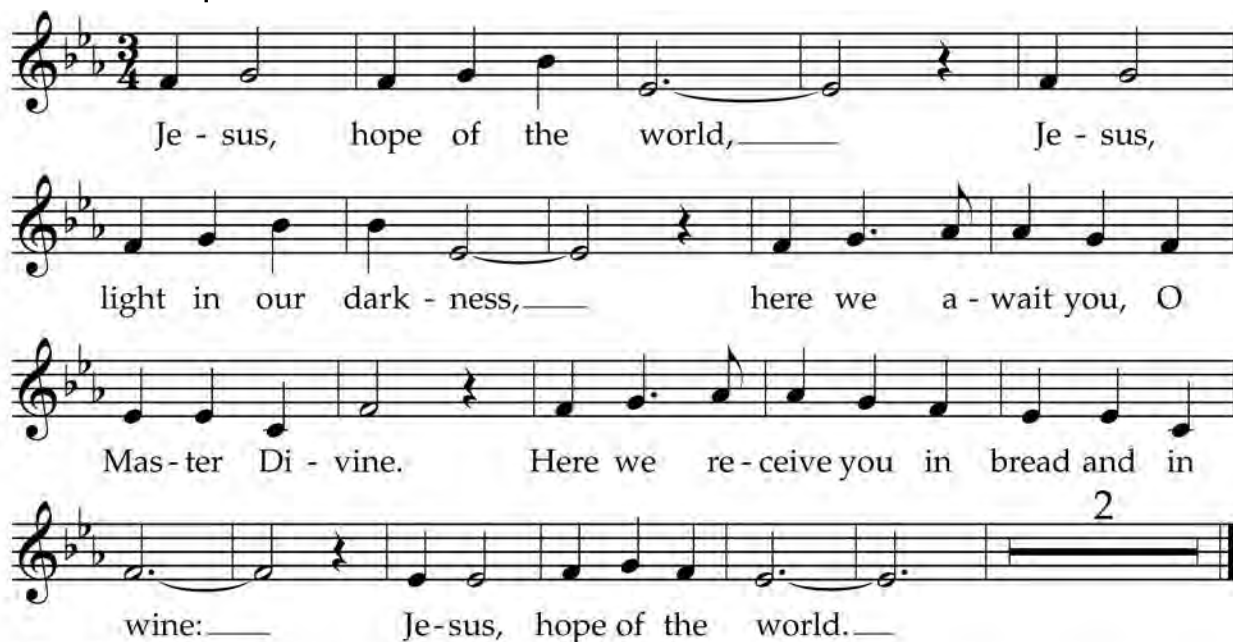
sins of the world. \_\_\_\_\_ O grant us, \_\_\_\_\_ O



grant \_\_\_\_\_ us your peace. \_\_\_\_\_

# Jesus, Hope of the World

DEANNA LIGHT & PAUL A. TATE



Je - sus, hope of the world, ——— Je - sus,  
light in our dark - ness, ——— here we a - wait you, O  
Mas - ter Di - vine. Here we re - ceive you in bread and in  
wine: ——— Je - sus, hope of the world. ———

## VERSES

1. Come to us, O Son of God!
2. Come to us, O Prom - ised King!
3. Come to us, O Ris - ing Sun!
4. Come to us, O Heart's De - sire!

- Come to us, O Son of
- Come to us, O Prom - ised
- Come to us, O End - less
- Come to us, O Sav - ing



1.-4. Come, Lord Je - sus! ———

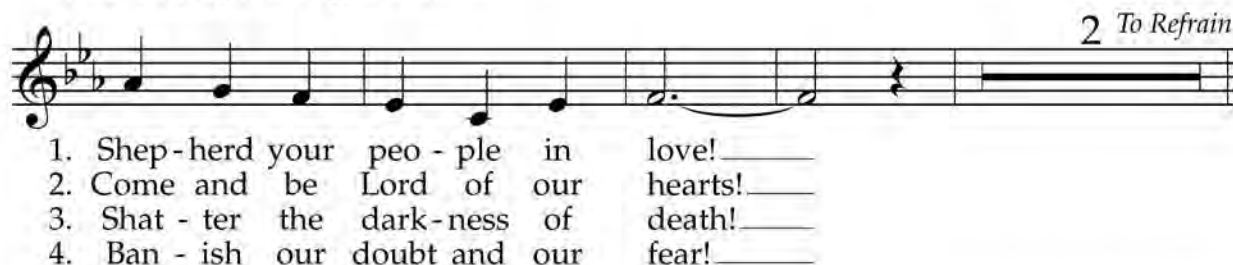
1. Man!
2. Peace!
3. Light!
4. Love!

- Come, Son of God!
- Come, Prom - ised King!
- Come, Ris - ing Sun!
- Come, Heart's De - sire!

- Come, Son of Man!
- Come, Prom - ised Peace!
- Come, End - less Light!
- Come, Sav - ing Love!



1.-4. Come, Lord Je - sus! ———



2 To Refrain

1. Shep - herd your peo - ple in love! ———
2. Come and be Lord of our hearts! ———
3. Shat - ter the dark - ness of death! ———
4. Ban - ish our doubt and our fear! ———

# Glory (Let There Be Peace)

CHRIS STEVENS, MATT MAHER,  
AND RACHEL POPADIC

1. One Star burns in the darkness,  
Shines with the promise, Emmanuel.  
One Child born in the stillness,  
Living within us, Emmanuel.



2. One voice speaks for the voiceless.  
Hoep for the hopeless, Emmanuel.  
One Love brings us together,  
Now and forever, Emmanuel.

Bridge: Do not be afraid!  
His love is strong enough to save us.  
Nothing stands in the way,  
His love is strong enough to lead us.

# Prepare the Way

CHARLIE HALL



1. You are the Light of the world,  
You are the Light of the world,  
You are the Light of the world, Jesus.  
You are the Light of the world, Jesus.
2. You are the King of the earth,  
You are the King of the earth,  
You are the King of the earth, Jesus.  
You are the King of the earth, Jesus.

# Make a Way in Us

JEFFREY BONILLA & DAVID LOCKWOOD

## Verses



1. Give us com - fort O Lord your peop - le long to see you  
2. Word of God, shine a light, en - kin - dle love with - in us,



we break o - pen our hearts pre - par - ing a way for You Lord.  
come and show us Your ways, come make the un-know - a - ble known.



In that waste - land make way, let ev - 'ry val - ley be lift - ed up,  
In a world filled with fear You've giv - en us a pro - mise of peace



and ev - 'ry mount - ain made low, let Your glo - ry in us be re - vealed.  
a peace that world can - not give, we will live in the word of the Lord.

## Refrain



Come, O come in - to our hearts O Lord. Make a



way in us O Lord, Em - man - u - el.

## Bridge



O let all who walk in dark - ness see a great and glor - i - ous light; Ra - diant



Dawn, O Sun of Jus - tice, from with - in us shine!