



st. monica
catholic community

5TH SUNDAY
OF LENT

MARCH 26, 2023

I Am the Bread of Life

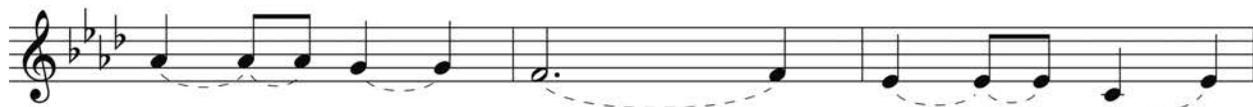
SUZANNE TOOLAN
ARRANGED BY DANIEL HOUZE



1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve that _____



come to me shall not hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
eat _____ of this bread, _____ you shall _____ live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven _____ though you
Son _____ of _____ God, _____ Who _____ has _____



me un - less the _____ Fa - ther beck - ons.
ev - er, _____ you shall _____ live for ev - er.
blood, _____ you shall not have life with _____ in you.
die, _____ you shall _____ live for ev - er.
come in - to _____ the _____ world. _____

Refrain

And I will raise you up, and I will

raise you up, and I will raise you

up on the last day.

Kyrie

MASS OF COLOUR
DAVID LOCKWOOD & JEFFREY BONILLA

Ky - ri - e e - le - i - son.

Chri - ste - e - le - i - son.

Ky - ri - e e - le - i - son.



[The Kid's Bulletin](#)



[Growing with the Gospel \(Kinder & 1st\)](#)



[Growing with the Gospel \(Grades 2-3\)](#)

The First Reading

[Ez 37:12-14](#)

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

Psalm 130

JESSE MANIBUSAN

R. With the Lord there is mer - cy

and full - ness of re - demp - tion.

The Second Reading

[ROM 8:8-11](#)

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

Gospel Acclamation

MASS OF THE DESERT
TOM BOOTH

The musical notation is written on a single staff with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter rest, quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter note F#4, quarter note E4, quarter note D4, quarter note C4. The lyrics are placed below the notes: "Glo-ry to you, Word of God, Lord Je - sus Christ!".

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;
it was her brother Lazarus who was ill.
So the sisters sent word to him saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone you,
and you want to go back there?”
Jesus answered,
“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”
So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”
When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”
As soon as she heard this,
she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,

*"Lord, if you had been here,
my brother would not have died."
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
"Where have you laid him?"
They said to him, "Sir, come and see."
And Jesus wept.
So the Jews said, "See how he loved him."
But some of them said,
"Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?"
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, "Take away the stone."
Martha, the dead man's sister, said to him,
"Lord, by now there will be a stench;
he has been dead for four days."
Jesus said to her,
"Did I not tell you that if you believe
you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said,
"Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me."
And when he had said this,
He cried out in a loud voice,
"Lazarus, come out!"
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
"Untie him and let him go."
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.*

We Belong to You

TREVOR THOMSON

Refrain



We be - long to you, O Lord of our long - ing, We be - long to



you. In our dai - ly liv - ing, dy - ing and ris - ing We be - long to

to Verses

Last time



you. We be - long to you. We be - long to you.

Verses



- | | |
|---------------------------------------------------|-------------|
| 1. In the wa - ters of your mer - cy, | γ When the |
| 2. Filled with gifts and filled with good - ness, | γ Spir - it |
| 3. When we share the bread you've bro - ken | γ With the |
| 4. We are called to share your word, Lord, | In all we |



- | | |
|------------------------------|----------------------------|
| 1. old be - comes the new, | Souls u - nit - ed in the |
| 2. breath - ing life in - to | All who seek to find their |
| 3. man - y and the few, | We are blessed and we are |
| 4. say and all we do. | As our jour - ney moves us |



- | | |
|----------------|---|
| 1. mys - t'ry: | } |
| 2. pur - pose: | |
| 3. bro - ken; | |
| 4. on - ward, | |

We be - long to you.

Holy, Holy, Holy

MASS OF COLOUR
DAVID LOCKWOOD & JEFFREY BONILLA



Ho - ly, Ho - ly, Ho - ly Lord, God of Hosts



Hea - ven and Earth are full of your glor - y.



Ho - - - san - na, in the high - est.



Blest is he who comes in the name of the Lord.



Ho - - - san - na, in the high - est.



Ho - - - san - na, in the high - - - est.

Mystery of Faith

MASS OF COLOUR
DAVID LOCKWOOD & JEFFREY BONILLA



When we eat this Bread and drink this Cup,



we pro-claim your death, O Lord.



O Lord, un-til you come a-gain.

Amen

MASS OF COLOUR
DAVID LOCKWOOD & JEFFREY BONILLA



A - men. A - men. A - men. A - men.

We would love your feedback about this Mass:

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Lamb of God

MASS OF COLOUR
DAVID LOCKWOOD & JEFFREY BONILLA



Lamb of God you take a - way

the sins of the



world

have mer - cy,

mer - cy

on

us.



world,

grant us,

grant us

peace.

St. Monica remains dedicated to the spiritual and emotional well-being of our parishioners.

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Thank you!

Beyond the Days

RICKY MANALO, CSP

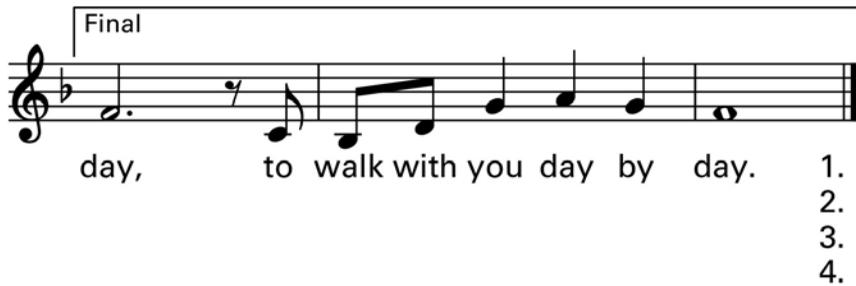
Refrain



Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing
we thirst for guid - ance to walk with you day by day.

1-4
to Verses

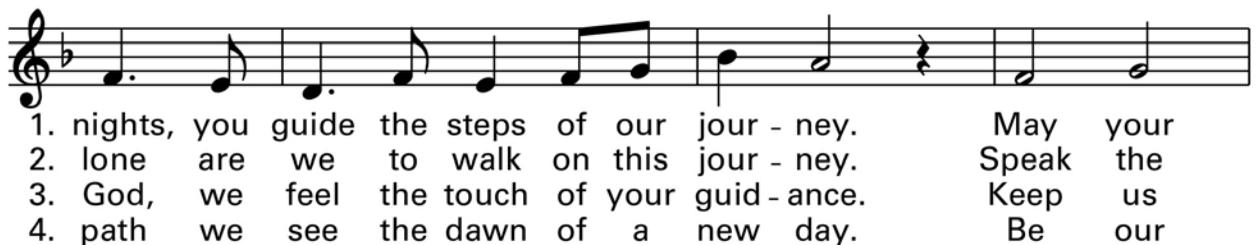
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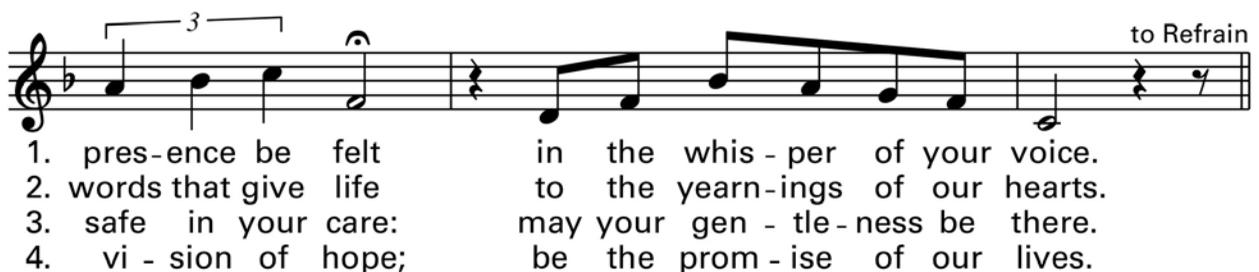
day, to walk with you day by day.

Verses

1. For - ty days and
2. Not on bread a -
3. In your hands, O
4. On our Lent - en



1. nights, you guide the steps of our jour - ney. May your
2. lone are we to walk on this jour - ney. Speak the
3. God, we feel the touch of your guid - ance. Keep us
4. path we see the dawn of a new day. Be our



1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

to Refrain

A Place at Your Table

BEN WALTHER



Verses
1. Hap - py the ones whom you call here to dine, the saint and the
2. From this com - mu - nion, in one heart and mind, γ out in - to



1. sin - ner, your friends. Now rec - on - ciled in this
2. mis - sion we go. No great - er love shall the



1. ban - quet di - vine, the prom - ise of life with - out end,
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with - out end.
2. and none shall we ev - er know.



Refrain
Here in your pres - ence the great - est are least, the bur - dened find



rest and the hun - gry can feast. By love we're in - vit - ed, here



mer - cy pre - vails. God, in your good - ness, we share

1: to Verse 2
2: to Bridge



a place at your ta - ble, a place at your ta - ble.

Bridge

To bring liberty to the captives
and sight to all who are blind,

we are sent in love,
empowered by your Bread of Life. (to Refrain)

Breathe

MARIE BARNETT



1. This is the air I breathe, this is the air I breathe,
2. This is my dai - ly bread, this is my dai - ly bread,



1. Your Ho - ly pres - ence liv - ing in me.
2. Your ve - ry word spo - ken to me.



1. And I, I'm des - perate for You.
2. And I, I'm lost with - out You.

Praise Before My Breakthrough

BRYAN TORWALT, KATIE TORWALT,
& BROCK HUMAN

Refrain



I'll praise be - fore my break - through



'til my song be - comes my tri - umph.



I will sing be - cause I trust You.



I will bring my heart. I will lift my song.

Bridge



He Who came in pow - er, He will come a - gain.



He Who heals the sick, won't He move a - gain?



He Who raised the dead, won't He raise a - gain?



And I will sing, I will sing.

40 Days

MATT MAHER



1. For-ty days to ___ wan - der, for - ty days to die
2. For-ty days to re - mem - ber the ___ Pas - chal Sac -



1. to self. For - ty days to grow strong - er as faith
2. - ri - fice. For - ty days to dis - cov - er his pas -



1. breaks o - pen the gates of hell. The ju - bi - lee is
2. - sion calls us ___ to new life. The ju - bi - lee is



1. o - ver, but grace is far from gone in the hearts of the
2. o - ver, but mer - cy's far from gone in the arms of the



1. faith - ful, bro - ken on the wheels of love.
2. fa - ther as the way - ward child comes home.

Refrain

'Cause in the des - ert of temp - ta - tion lies the

storm of true con - ver - sion, where springs of liv - ing wa -

- ter drown and re - fresh you. And as the

Jor - dan pours out change, your true self is all that re - mains,

where springs of liv - ing wa - ter bind and break

you, bind and break you.

you, bind and break you, bind and break

you, bind and break you.