



st. monica catholic community

25th Sunday Ordinary Time

SEPTEMBER 24, 2023

All Are Welcome

MARTY HAUGEN

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
4. Let us build a house where hands will reach Be -

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
yond the wood and stone To heal and strength-en,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
serve and teach, And live the Word they've

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
known. Here the out - cast and the stran - ger

Rock of faith and vault of grace; Here the
And as sym - bol of of God's grace; Here as
Bear the im - age of God's face; Let us

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus: All are wel - come,
bring an end to fear and dan - ger:

all are wel-come, all are wel-come in this place.

The House That Love Is Building

SARAH HART



1. In the house that Love is build - ing there is room e - nough for
2. In the gar - den Love is tend - ing there's a great and bound-less
3. Oh, the song that Love is rais - ing is of pure, un - end - ing



1. all, end-less wel - come in her raf - ters, mer-cy sing - ing
2. feast, where the seeds of hope are plant - ed, and the yield is
3. light in the voic - es of her peo - ple, ris - ing to e -



1. through her walls. Here is ref - uge for all peo - ple from
2. heav - en's peace. As the field be-comes a har - vest for the
3. ter - nal skies. Now the dark - ness shall be swal - lowed by the



1. ev-ery tribe and tongue. In the house that Love is build - ing
2. man-y hun - gry ones, in the gar - den Love is tend - ing
3. Liv-ing Word of God. Oh, the song that Love is rais - ing

3



1. there is room for ev - ery - one.
2. there's e - nough for ev - ery - one.
3. is a song for ev - ery - one.

Glory to God

MASS OF JOY AND PEACE
TONY ALONSO, ARRANGED BY DANIEL HOUZE

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. *To repeat* *Last time*
A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Glory to God

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" McCULLOUGH, IV

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the sins of the
world, have mer-cy on us; you take a - way the sins of the
world, re-ceive our prayer; you are seat-ed at the right hand of the



Fa - ther, have mer-cy on us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

We would love your feedback about this Mass:

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The Word of God (Children's Dismissal)

M. D. RIDGE

Chil-dren, as you go to hear the word of God,
may your ears be o-pened; may you see God's light.
May the word of God be with you all your days: may it
find a home in your hearts.

The image shows a musical score for a children's dismissal. It consists of four staves of music in 4/4 time, written in a single melodic line. The lyrics are written below the staves. The music is in a simple, accessible style suitable for children. The lyrics are: 'Chil-dren, as you go to hear the word of God, may your ears be o-pened; may you see God's light. May the word of God be with you all your days: may it find a home in your hearts.' The final note of the melody is a whole note, followed by a horizontal line indicating the end of the piece.



[The Kid's Bulletin](#)



[Growing with the Gospel \(Kinder & 1st\)](#)



[Growing with the Gospel \(Grades 2-3\)](#)

The First Reading

[Is 55:6-9](#)

*Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.*

Psalm 145

JESSE MANIBUSAN



The Second Reading

[PHIL 1:20C-24, 27A](#)

*Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.*

*I long to depart this life and be with Christ,
for that is far better.*

*Yet that I remain in the flesh
is more necessary for your benefit.*

Only, conduct yourselves in a way worthy of the gospel of Christ.

Gospel Acclamation

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



Gospel

[MT 18:21-35](#)

Jesus told his disciples this parable:

*"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.*

*After agreeing with them for the usual daily wage,
he sent them into his vineyard.*

*Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.'*

So they went off.

*And he went out again around noon,
and around three o'clock, and did likewise.*

Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'
They answered, 'Because no one has hired us.'
He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman,
'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'
When those who had started about five o'clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'
He said to one of them in reply,
'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

Dismissal of the Catechumens

TREVOR THOMSON



And may God's love be with you al - ways.

We send you forth to feast on God's great Word.

May you find your strength in God.

The image shows three staves of musical notation in 3/2 time. The first staff contains the lyrics 'And may God's love be with you al - ways.' The second staff contains 'We send you forth to feast on God's great Word.' The third staff contains 'May you find your strength in God.' The music is written in treble clef with a key signature of one flat (B-flat).

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We are so grateful for your generosity which is so vital to our mission.

Thank you!

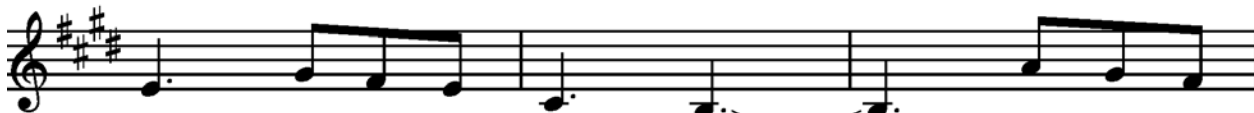
Open My Eyes

JESSE MANIBUSAN

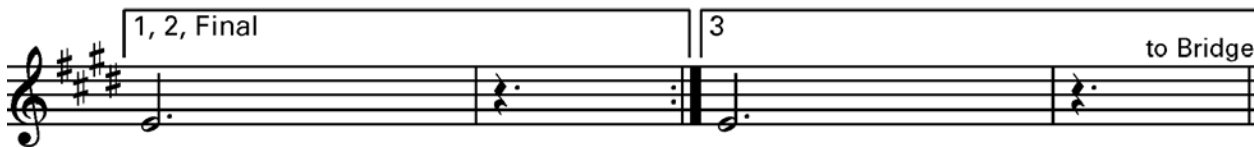
Verses



- | | | |
|----------------------|-------|-----------------------|
| 1. O - pen my eyes, | Lord. | Help me to see your |
| 2. O - pen my ears, | Lord. | Help me to hear your |
| 3. O - pen my heart, | Lord. | Help me to love like |
| 4. I live with - in | you. | Deep in your heart, O |



- | | | | |
|-----------|-------------------|-------|-------------|
| 1. face. | O - pen my eyes, | Lord. | Help me to |
| 2. voice. | O - pen my ears, | Lord. | Help me to |
| 3. you. | O - pen my heart, | Lord. | Help me to |
| 4. Love. | I live with - in | you. | Rest now in |



- | | |
|----------|----------|
| 1. see. | 3. love. |
| 2. hear. | |
| 4. me. | |

Bridge



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev-er be-fore. And we'll speak in new ways, and we'll



see God's face in plac-es we've nev-er known.

Holy

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est.

Mystery of Faith

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

Amen

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

A - men, a - men, a - men, a - men.

Lamb of God

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Lamb of God, you take a - way the sins of the world,

1, 2 Final

have mer - cy on us. grant us peace.

Holy

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est. Ho-san-na in the high - est.

Mystery of Faith

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO



When we eat this Bread and drink this Cup, we pro-claim your Death,



O Lord, un-til you come a-gain, O Lord, un-til you come a-gain,



O Lord, un - til you come a - gain.

Amen

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO

A - men, a - men, a - men, a - men,
sing - ing a - men, a - men, a - men.


Lamb of God

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis.
Lamb of God, you take a - way the sins of the world,
don - na no - bis pa - cem,
do - na no - bis pa - cem.

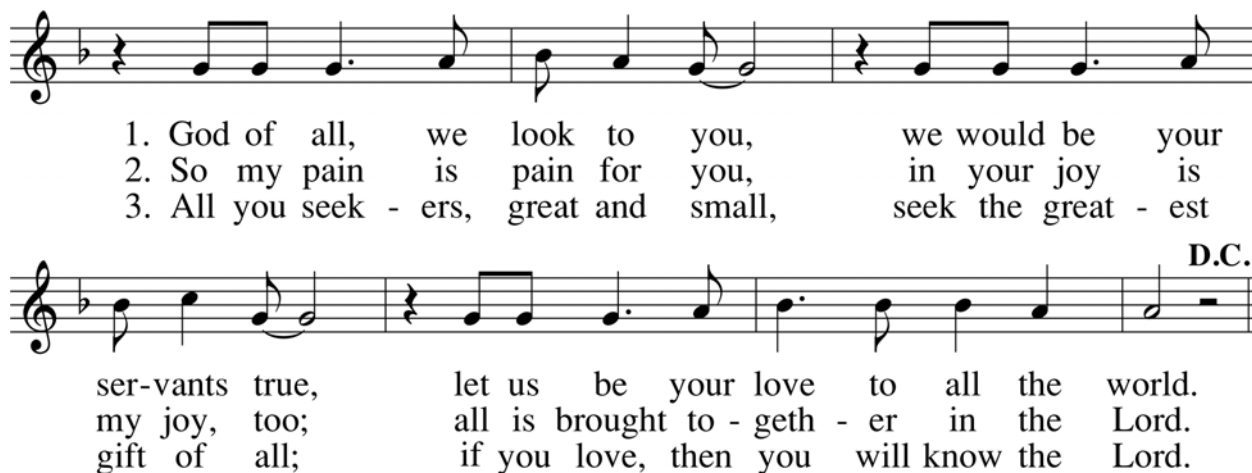
We Are Many Parts

MARTY HAUGEN



We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

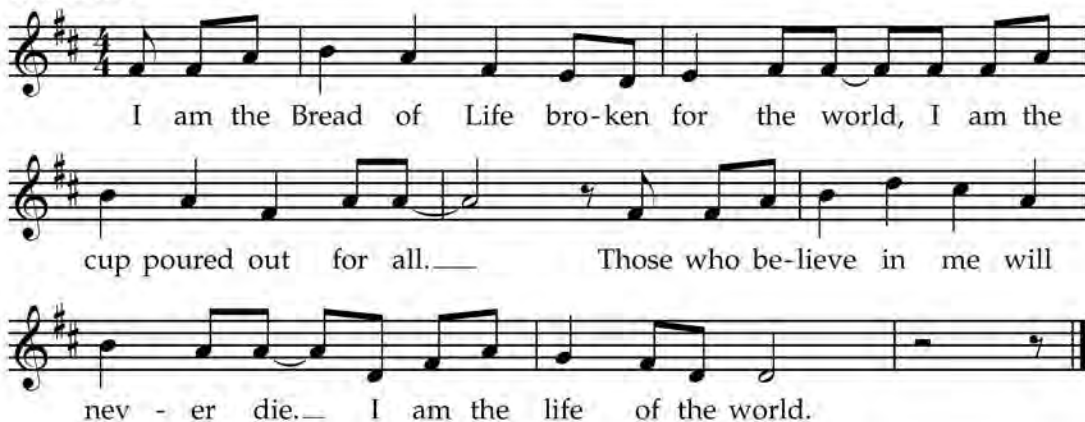
ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

D.C.

I Am the Bread of Life

TOM KACZMAREK

REFRAIN



I am the Bread of Life bro-ken for the world, I am the
cup poured out for all. — Those who be-lieve in me will
nev - er die. — I am the life of the world.

VERSES



1. I am the food that the world can - not give.
2. I am the Word — from the be - gin - ning with God.
3. I am the truth, — the new law giv - en in love.
4. I am the sick, — the fright - ened, and con - fused.
5. I am your friend; — I'll al - ways walk — with you.



1. The food and drink for those who hun - ger and thirst.
2. I am the Word a - live and with — you now.
3. I am the way; my words are spir - it and life.
4. I am the lost, — need - ing shel - ter and food.
5. Don't be a - fraid, I gave my life for — you.



1. I am the true bread sent from heav - en.
 2. I am the Word - made - Flesh a - mong — you.
 3. — I am mer - cy and for - give - ness.
 4. I speak the word with pow'r to heal the world.
 5. — I will walk with you for - ev - er.
- } You will

To Refrain



1.-5. have e - ter - nal life. —

We Come to You

JOSH BLAKESLEY
ARRANGED BY ARIELLE PHAN



1. By your bod - y and blood, by your life and your love, re-
2. In the bod - y of Christ we are brought to new life; re-
3. By the faith we pro - fess, and the sins we con - fess, ♪
4. May the Word we re - ceive be the faith we be - lieve; ♪
5. May the sa - cred pre - pare our hearts here laid bare; ♪



1. new us. May your sac - ri - fice be ♪ for-
2. store us. May the flesh that we eat and the
3. mold us. We are brought to our knees at the
4. teach us. With these mys - ter - ies draw us
5. fill us. By our lives we de - clare the



1. give - ness in me; heal us.
2. blood that we drink save us.
3. al - tar of peace; change us.
4. in - to the feast; feed us.
5. Spir - it we share; send us.



We come to you. We come to you



bro-ken, hun-gry. We come to you.



We come to you. Make us whole a-gain.



By your love, by your

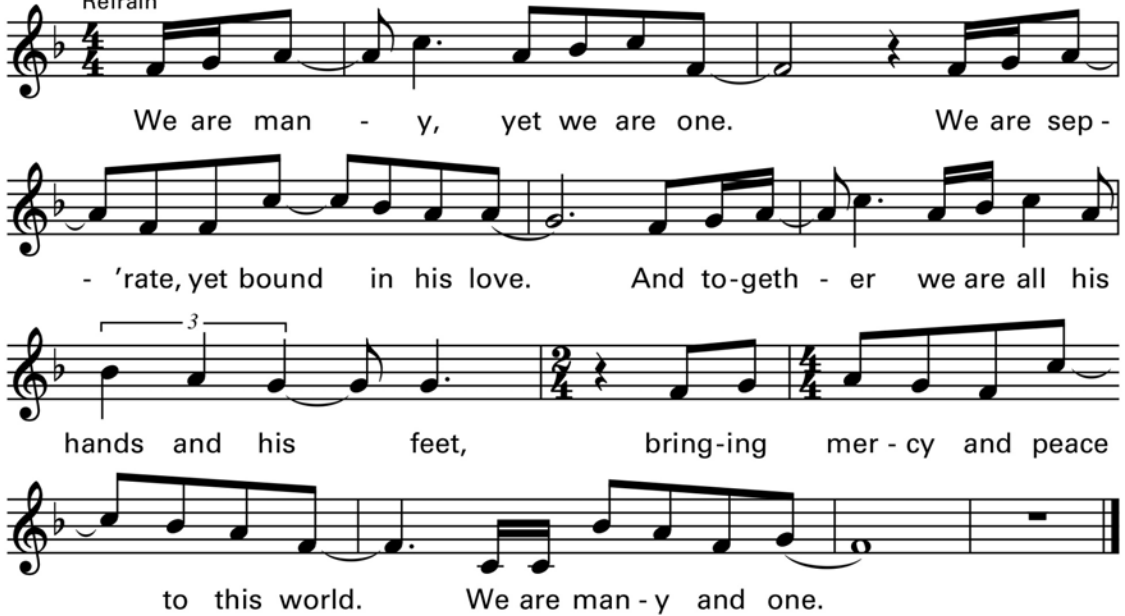


grace, we are one.

Many and One

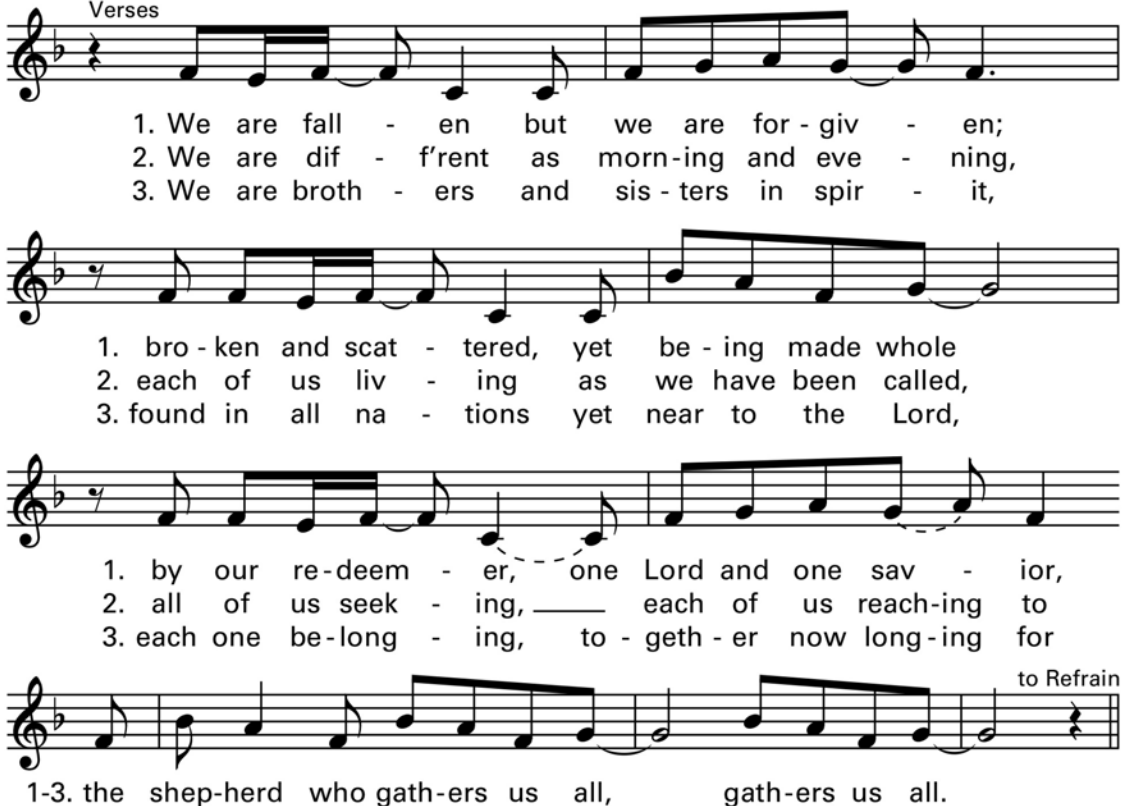
STEVE ANGRISANO, SARAH HART, & DWIGHT LILES

Refrain



We are man - y, yet we are one. We are sep -
- 'rate, yet bound in his love. And to-geth - er we are all his
hands and his feet, bring-ing mer - cy and peace
to this world. We are man - y and one.

Verses



1. We are fall - en but we are for - giv - en;
2. We are dif - f'rent as morn-ing and eve - ning,
3. We are broth - ers and sis - ters in spir - it,
1. bro - ken and scat - tered, yet be - ing made whole
2. each of us liv - ing as we have been called,
3. found in all na - tions yet near to the Lord,
1. by our re-deem - er, — one Lord and one sav - ior,
2. all of us seek - ing, — each of us reach-ing to
3. each one be-long - ing, to - geth - er now long-ing for
1-3. the shep-herd who gath-ers us all, gath-ers us all.

to Refrain

How Can I Keep from Singing

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

You Are Life

BEN TAN, SCOTT LIGERTWOOD,
AODHAN KING, & MICHAEL GUY CHISLETT

1. You have come and we have found life everlasting.
Now alive to know Your freedom, never ending.
You alone have made a way for us.
In Your love, You are life.

I'm liv - ing in the light of my Sav - ior,
danc - ing in the arms of for - ev - er.
I'm sing - ing like I'm walk - ing on wa - ter.
You are life, a - live in me.
I give my life to fol-low 'cause Your love is all I want now.
You are life, You are life, a-live in me.

2. From greyest skies to living color, You have called us.
In Your life, Your light uncovered, the world to see now.
You alone have made a way for us.
In Your love, You are life.

Bridge: For all the world to find Your love.
For all the world to see that You are God.
Forever be lifted high.
The One who holds the universe
And every beating heart across the earth.
Jesus be lifted high.
You are life.