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+ st. monica catholic community

26th Sunday
Ordinary Time

OCTOBER 1, 2023

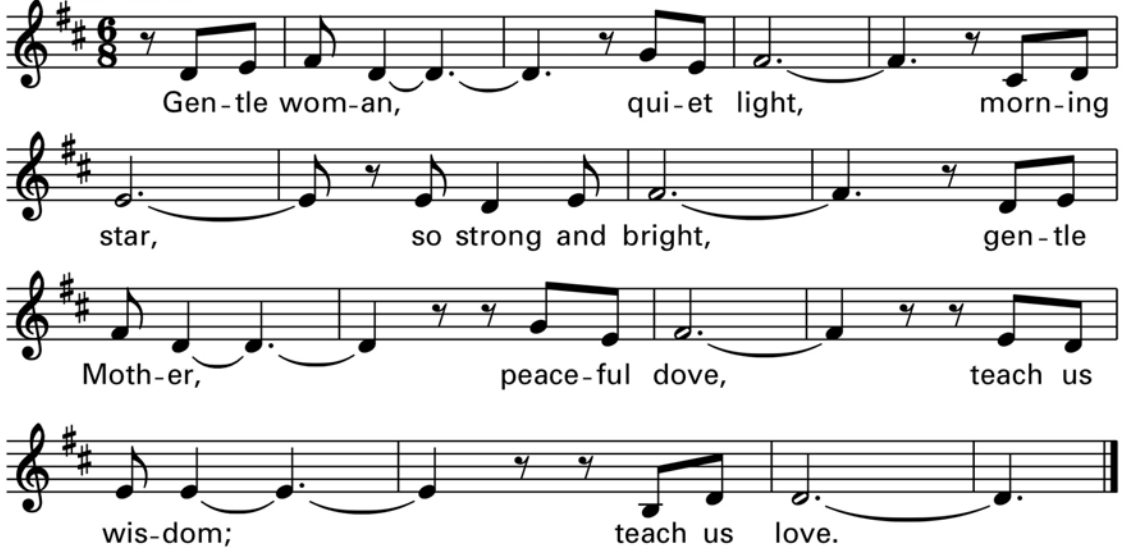
Hail Mary: Gentle Woman

CAREY LANDRY

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

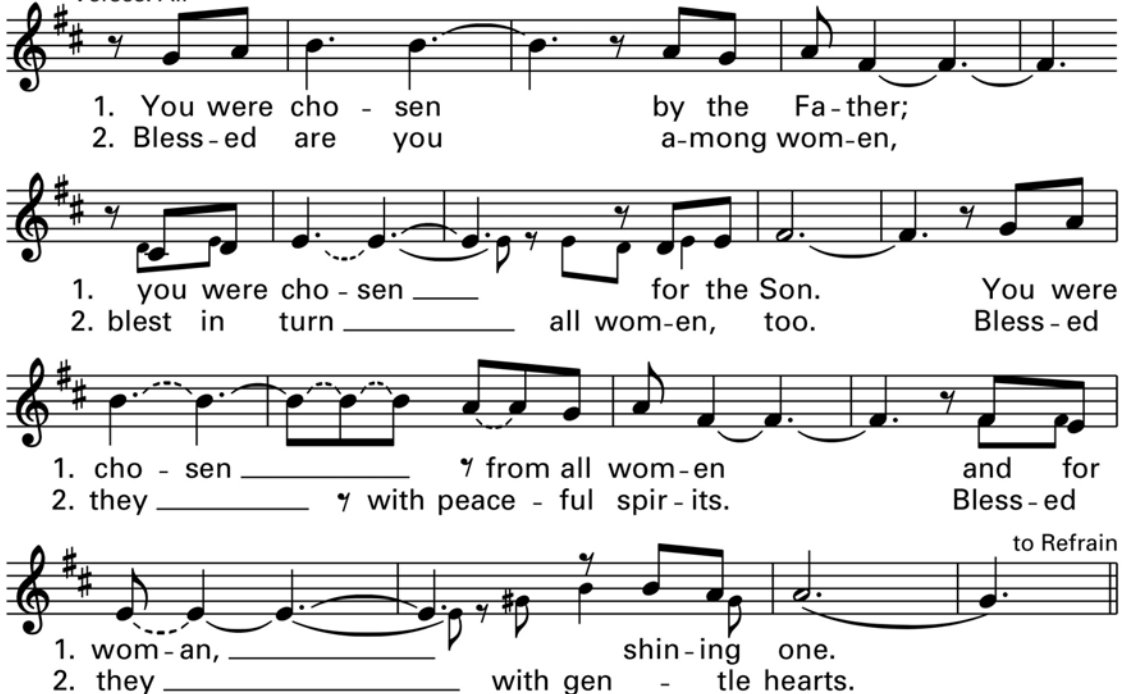
Holy Mary, Mother of God,
pray for us sinners now
and at the hour of death. Amen.

Refrain: All



Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

Verses: All

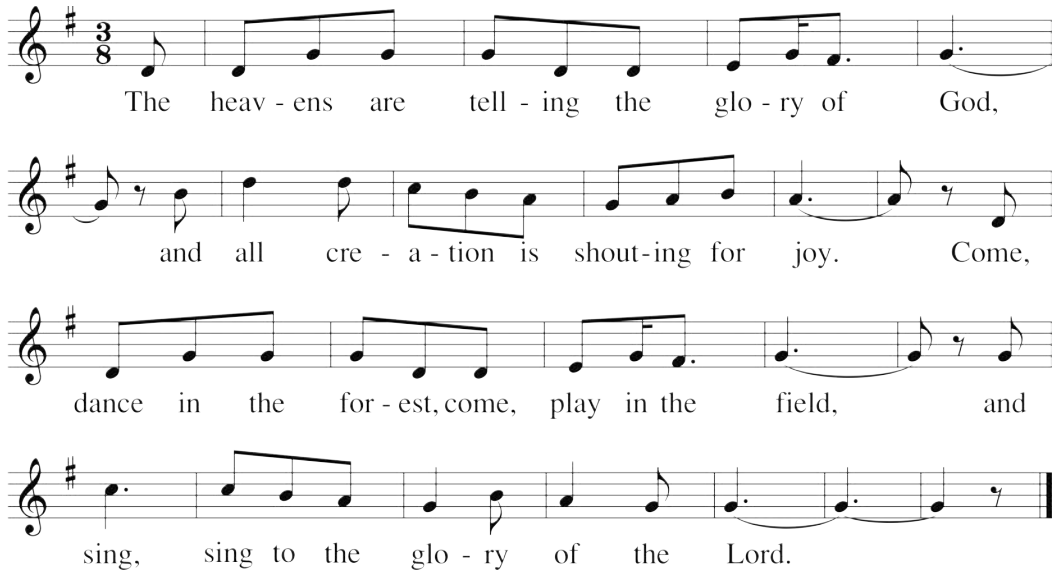


1. You were cho - sen by the Fa-ther;
2. Bless-ed are you a-mong wom-en,
1. you were cho - sen _____ for the Son. You were
2. blest in turn _____ all wom-en, too. Bless-ed
1. cho - sen _____ ♪ from all wom-en and for
2. they _____ ♪ with peace - ful spir - its. Bless-ed
1. wom-an, _____ shin-ing one.
2. they _____ with gen - tle hearts.

to Refrain

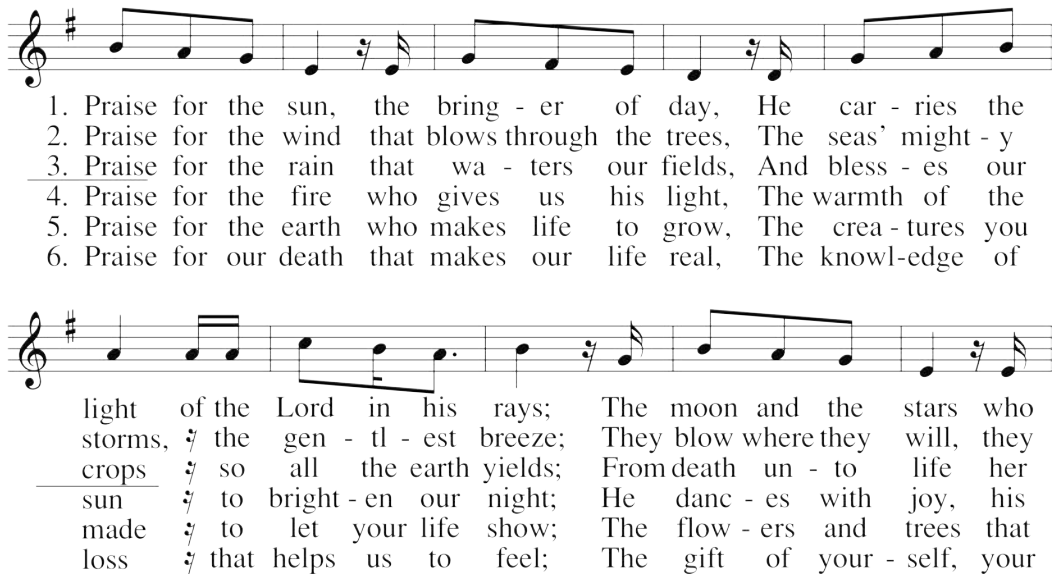
Canticle of the Sun

MARTY HAUGEN
ARRANGED BY DAVID LOCKWOOD

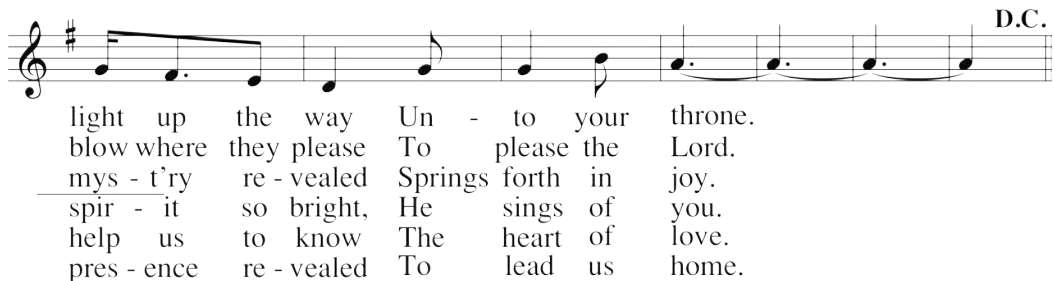


The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout-ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas' might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl-edge of
light of the Lord in his rays; The moon and the stars who
storms, the gen - tl - est breeze; They blow where they will, they
crops so all the earth yields; From death un - to life her
sun to bright - en our night; He danc - es with joy, his
made to let your life show; The flow - ers and trees that
loss that helps us to feel; The gift of your - self, your



D.C.
light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Glory to God

MASS OF JOY AND PEACE
TONY ALONSO, ARRANGED BY DANIEL HOUZE

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

To repeat | *Last time*

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Glory to God

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will.

We praise you, we bless you, we a-dore you, we glo-ri-fy



you, we give you thanks for your great glo-ry,



Lord God, heav-en-ly King, O God, al - mighty Fa - ther.



Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther,

you take a - way the sins of the



world, have mer-cy on us;

you take a - way the sins of the



world, re-ceive our prayer;

you are seat-ed at the right hand of the



Fa - ther, have mer-cy on us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

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The Word of God (Children's Dismissal)

M. D. RIDGE

Chil-dren, as you go to hear the word of God,
may your ears be o-pened; may you see God's light.
May the word of God be with you all your days: may it
find a home in your hearts.

The image shows a musical score for a children's dismissal. It consists of four staves of music in 4/4 time, written in a single melodic line. The lyrics are written below the staves. The music is simple, using mostly quarter and eighth notes, with a final long note on the last staff. The lyrics are: 'Chil-dren, as you go to hear the word of God, may your ears be o-pened; may you see God's light. May the word of God be with you all your days: may it find a home in your hearts.'



[The Kid's Bulletin](#)



[Growing with the Gospel \(Kinder & 1st\)](#)



[Growing with the Gospel \(Grades 2-3\)](#)

The First Reading

[EZ 18:25-28](#)

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed, and does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Psalm 25

KEN CANEDO

Re - mem - ber your mer - cies, O Lord.

Re - mem - ber your mer - cies, O Lord.

The Second Reading

PHIL 2:1-11

Brothers and sisters:

*If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.*

*Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.*

*Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.*

*Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.*

*Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.*

Gospel Acclamation

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



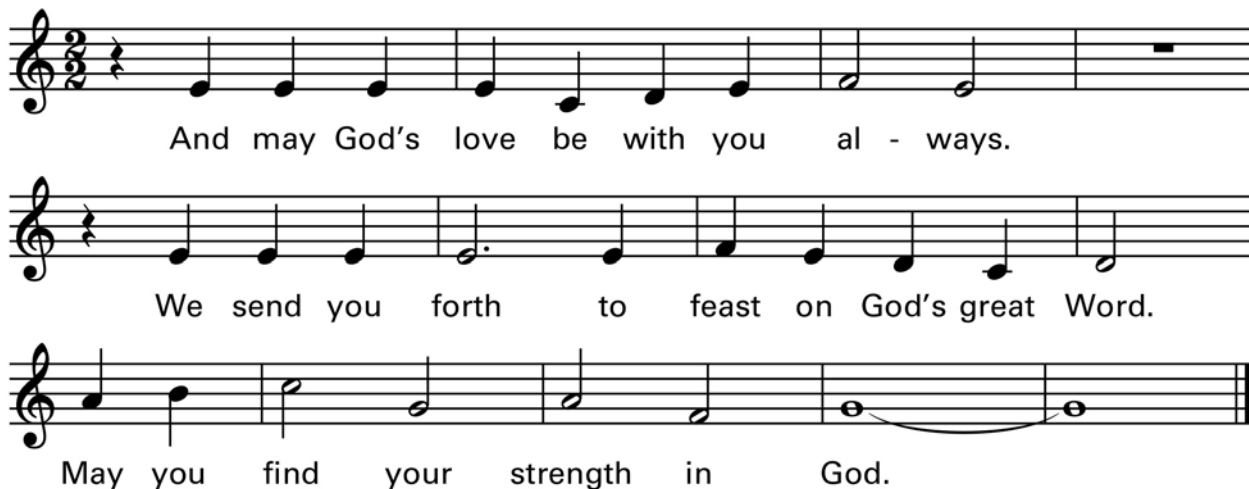
Gospel

[MT 21:28-32](#)

*Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'
He said in reply, 'I will not,'
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, 'but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."*

Dismissal of the Catechumens

TREVOR THOMSON



And may God's love be with you al - ways.

We send you forth to feast on God's great Word.

May you find your strength in God.

The image shows three staves of musical notation in 3/2 time. The first staff contains the lyrics 'And may God's love be with you al - ways.' The second staff contains 'We send you forth to feast on God's great Word.' The third staff contains 'May you find your strength in God.' The music is written in treble clef with a key signature of one flat (B-flat).

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Thank you!

Strength for the Journey

MICHAEL JOHN POIRIER



I will be, I will be, I will be strength for the jour - ney.



I will be, I will be, I will be strength for the jour - ney.



1. There is a road meant for you to trav - el.
2. There is a cross meant for you to car - ry.
3. How many times have you doubt-ed my word?



Nar - row and steep is the shep-herd's way, and
There is a cross meant for you a - lone, and
How man - y times must I call your name? And



as you say, "Yes," let - ting me guide you,
as you bow down, in hum - ble sur - ren - der,
as you say, "Yes," let - ting me love you,



I will be strength for the jour - ney.

Holy

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est.

Mystery of Faith

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

Amen

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

A - men, a - men, a - men, a - men.

Lamb of God

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Lamb of God, you take a - way the sins of the world,

1, 2 Final

have mer - cy on us. grant us peace.

Holy

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est. Ho-san-na in the high - est.

Mystery of Faith

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO



When we eat this Bread and drink this Cup, we pro-claim your Death,



O Lord, un-til you come a-gain, O Lord, un-til you come a-gain,



O Lord, un - til you come a - gain.

Amen

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO

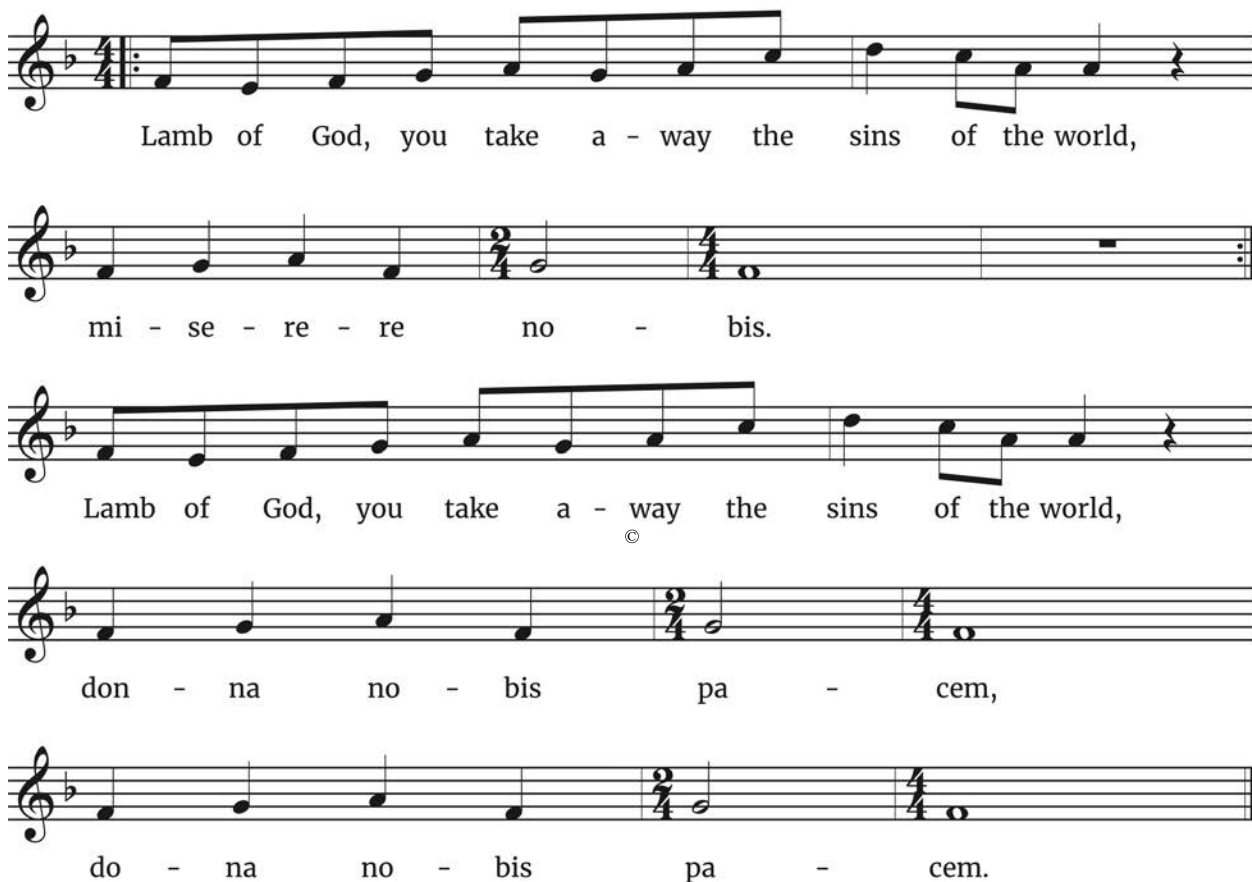


A - men, a - men, a - men, a - men,
sing - ing a - men, a - men, a - men.

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 12/8. It contains a repeat sign followed by a series of eighth and quarter notes. The second staff continues the melody with similar note values and rests, ending with a double bar line.

Lamb of God

MASS OF COMMUNION
MATT MAHER, TAM LE, & IKE NDOLO



Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis.

Lamb of God, you take a - way the sins of the world,
©

don - na no - bis pa - cem,
do - na no - bis pa - cem.

The musical notation is written on five staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. It contains a repeat sign followed by a series of quarter and eighth notes. The second staff continues the melody with similar note values and rests, ending with a double bar line. The third staff continues the melody with similar note values and rests, ending with a double bar line. The fourth staff continues the melody with similar note values and rests, ending with a double bar line. The fifth staff continues the melody with similar note values and rests, ending with a double bar line.

The Feast Meant for Everyone

TOM BOOTH & SARAH HART

Verses



1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast



- 1-4. meant for ev - ery - one.

1st time to Verse 2

Refrain



Oh, how great is the love of God in this bod - y bro -



- ken, this sav - ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,



here in the feast meant for ev - ery - one.

3

Make Me a Channel of Your Peace

JOHN ANGOTTI

Make me,— Make me,—

make me a chan-nel of your peace. Make me,—

Make me,— make me a chan-nel of your peace.

Go Into the World

TOM BOOTH

Refrain



Go in - to the world, lov - ing the peo - ple that you




meet. Let your pres - ence light




new light in oth - ers, in their hearts.


Verses



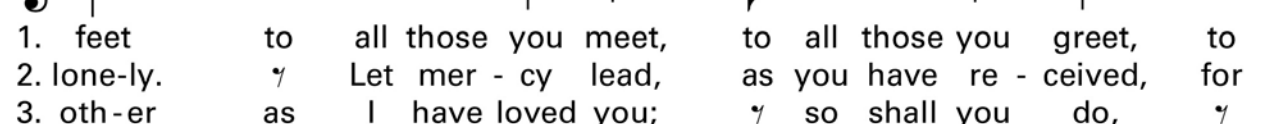
1. For you are my hands, and you are my
2. ♪ Seek out the poor, the sick and the
3. I give my com - mand: ♪ Love one an -



1. feet to all those you meet, to all those you greet, to
2. lone-ly. ♪ Let mer - cy lead, as you have re - ceived, for
3. oth - er as I have loved you; ♪ so shall you do, ♪



2 to Refrain



1. all those in need.
2. they are my sheep.
3. so shall you move in me.

A Rightful Place

STEVE ANGRISANO



Let us live our lives so that all might see that our



hearts are rest - less till they rest in thee. Let us



build your king - dom in truth and grace so that



all might know they have a right-ful place.



1. Beau - ty ev - er an - cient and new,

2. To gath - er in your pres - ence we came



1. break - ing through our deaf - ness so we hear you.

2. to be one in spir - it, in truth and name;



1. Shat - ter - ing the dark - ness of night,

a new dawn is ris -

2. strength - ened by the bod - y of Christ,

tak - ing up the



1. - ing to bring your light

to all the world.

2. call now to share your light


with all the world.

I Send You Out


JOHN ANGOTTI

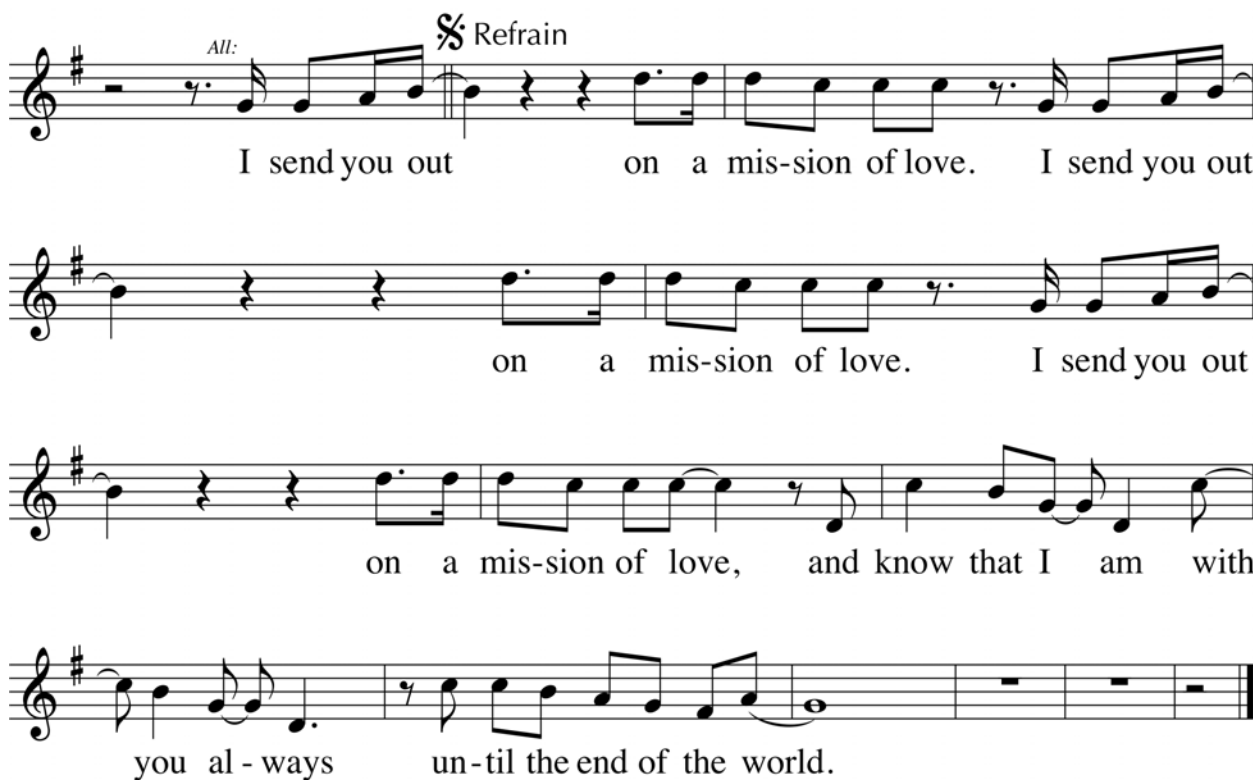
Verse 1

Cantor:



1. I bap-tize you in the name of the Fa-ther. I bap-tize
you in the name of the Son. I bap-tize you
with the Ho-ly Spir-it. Go out and spread Good News!

All:  Refrain



I send you out on a mis-sion of love. I send you out
on a mis-sion of love. I send you out
on a mis-sion of love, and know that I am with
you al-ways un-til the end of the world.

Verse 2

Cantor:

2. Well, it's time for us to be-come peo-ple with spir -

it. It's time for us to be-come peo-ple of love. It's time for

us to know that Je - sus Christ is ris - en, for -

gives our sins, and brings us new life! I send you out

All: **D.S.**