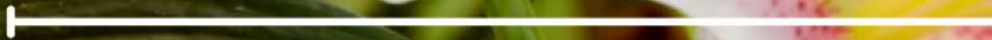




st. monica catholic community

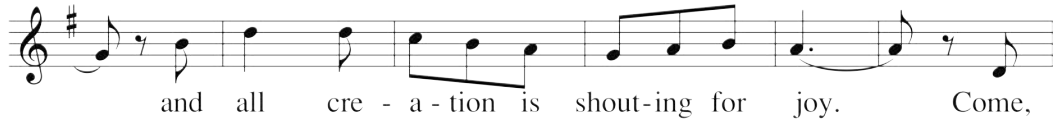
4TH SUNDAY
OF EASTER



APRIL 21, 2024

Canticle of the Sun

MARTY HAUGEN
ARRANGED BY DAVID LOCKWOOD



Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas' might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who
storms, ♪ the gen - tl - est breeze; They blow where they will, they
crops ♪ so all the earth yields; From death un - to life her
sun ♪ to bright - en our night; He danc - es with joy, his
made ♪ to let your life show; The flow - ers and trees that
loss ♪ that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Healing Waters

TREVOR THOMSON

Refrain



Heal - ing wa - ters, flow o - ver me.



Mer - cy's wa - ter, re - new - ing me.



Mer - cy's o - cean, trans - form - ing me.



Heal - ing wa - ter, re - new me.

Verses



1. Re - new my heart, O God, _____ come change my hard - ened heart,
2. Wash me in wa - ters of love; _____ cleanse me and pur - i - fy me,



1. come fill my hard - ened heart with mer - cy. _____
2. for on - ly you can cleanse me, Lord. _____



1. You are the wa - ter of life. _____ You are the breath of heav - en,
2. Wash o - ver me, O Lord. _____ Re - fresh my thirst - y soul



to Refrain

1. come fill my hard - ened heart with mer - cy, Lord.
2. for you a - lone can make me ho - ly, Lord.

Gloria

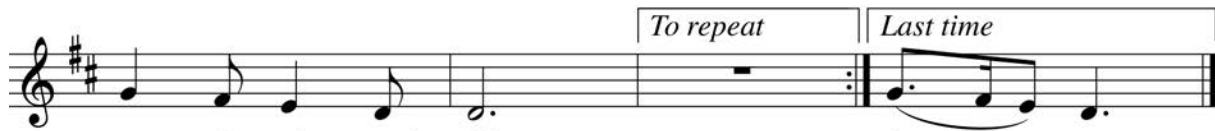
MASS OF JOY AND PEACE
TONY ALONSO, ARRANGED BY DANIEL HOUZE



Glo - ry to God, glo - ry to God, glo - ry to God in the



high - est, and on earth peace, on earth peace to



peo - ple of good will.

A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Word of God (Children's Dismissal)

M. D. RIDGE

Chil-dren, as you go to hear the word of God,
may your ears be o-pened; may you see God's light.
May the word of God be with you all your days: may it
find a home in your hearts.



[The Kid's Bulletin](#)



[Growing with the Gospel \(Kinder & 1st\)](#)



[Growing with the Gospel \(Grades 2-3\)](#)

The First Reading

[ACTS 4:8-12](#)

*Peter, filled with the Holy Spirit, said:
"Leaders of the people and elders:
If we are being examined today
about a good deed done to a cripple,
namely, by what means he was saved,
then all of you and all the people of Israel should know
that it was in the name of Jesus Christ the Nazorean
whom you crucified, whom God raised from the dead;
in his name this man stands before you healed.
He is the stone rejected by you, the builders,
which has become the cornerstone.
There is no salvation through anyone else,
nor is there any other name under heaven
given to the human race by which we are to be saved."*

Responsorial Psalm

[PS 118:1, 8-9, 21-23, 26, 28, 29](#)

DAVID LOCKWOOD



The stone re-ject - ed by the build-ers has be-come the corn-er - stone.

The Second Reading

[1 JN 3:1-2](#)

Beloved:

*See what love the Father has bestowed on us
that we may be called the children of God.*

Yet so we are.

*The reason the world does not know us
is that it did not know him.*

*Beloved, we are God's children now;
what we shall be has not yet been revealed.*

*We do know that when it is revealed we shall be like him,
for we shall see him as he is.*

Gospel Acclamation

MASS OF NEW BEGINNINGS
W. CLIFFORD PETTY

The musical score is written for a single voice part in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). It consists of four staves of music. The lyrics are: 'Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia. al - le-lu - ia, al - le-lu - ia, al - le - lu - ia.' The melody is simple and repetitive, with a mix of quarter, eighth, and half notes. The first two staves each contain two measures of music, and the last two staves each contain two measures of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes.

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd.

This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

I have power to lay it down, and power to take it up again.

This command I have received from my Father."

We Belong to You

TREVOR THOMSON

Refrain



We be - long to you, O Lord of our long - ing, We be - long to



you. In our dai - ly liv - ing, dy - ing and ris - ing We be - long to

to Verses

Last time



you. We be - long to you. We be - long to you.

Verses



- | | |
|---|-------------|
| 1. In the wa - ters of your mer - cy, | γ When the |
| 2. Filled with gifts and filled with good - ness, | γ Spir - it |
| 3. When we share the bread you've bro - ken | γ With the |
| 4. We are called to share your word, Lord, | In all we |



- | | |
|------------------------------|----------------------------|
| 1. old be - comes the new, | Souls u - nit - ed in the |
| 2. breath - ing life in - to | All who seek to find their |
| 3. man - y and the few, | We are blessed and we are |
| 4. say and all we do. | As our jour - ney moves us |



- | | |
|----------------|---|
| 1. mys - t'ry: | } |
| 2. pur - pose: | |
| 3. bro - ken; | |
| 4. on - ward, | |

We be - long to you.

Holy, Holy, Holy

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE



Ho - ly, Ho - ly, Ho - ly Lord God of



hosts. Heav - en and earth are full of your



glo - ry. Ho - san-na, ho - san-na, ho - san - na



in the high-est. Bless-ed is he who comes



in the name of the Lord. Ho -

Mystery of Faith

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of two staves. The first staff contains the lyrics 'We pro - claim your Death, O Lord, and pro - fess your'. The second staff contains the lyrics 'Res - ur - rec - tion un - til you come a - gain.' The music uses quarter notes, eighth notes, and a half note, with some notes beamed together.

Amen

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

A - men. A - men. A - men. A - men. men.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of a single staff with a repeat sign at the end. The lyrics are 'A - men. A - men. A - men. A - men. men.' The music uses quarter notes, eighth notes, and a half note, with some notes beamed together. There are first and second endings indicated by boxes labeled '1' and '2'.

Lamb of God

MASS OF GLORY
BOB HURD

Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of three staves. The first staff contains the lyrics 'Lamb of God, you take a-way the sins of the world,'. The second staff contains the lyrics 'have mer - cy on us; have mer - cy on us.' The third staff contains the lyrics 'grant us peace; grant us peace.' The music uses quarter notes, eighth notes, and a half note, with some notes beamed together. There are first and second endings indicated by boxes labeled '1, 2' and 'Final'.

Remembrance of You

SARAH HART & SARAH KROGER

Verses



1. We re - mem - ber the night you broke the bread, the mer - cy
2. We re - mem - ber the night you took the cup, the pour - ing
3. We re - mem - ber the night of ag - o - ny that led the
4. We re - mem - ber the day love moved the stone to make the



1. of the words you said, and the life you would lose to make us
2. out of death - less love. In the sins you would bear, our hope re -
3. King to Cal - va - ry. Oh, the pain you en - dured, your love to
4. pow'r of heav - en known and to wel - come us all to life in



1. new. We break this bread in re - mem - brance of you.
2. newed, we take this cup in re - mem - brance of you.
3. prove. We take this gift in re - mem - brance of you.
4. you. We come to the feast in re - mem - brance of you.

1: to Verse 2
2-4: to Refrain

Refrain



This is your bod - y we come to re - ceive. This is the prom - ise we've



come to be - lieve. We are one bod - y in spir - it and truth.



We give our lives in re - mem - brance of you.

The Lord Is My Shepherd

JOSH BLAKESLEY



The Lord is my shep - herd; there is noth-ing I shall want.



The Lord is my shep - herd; there is noth-ing I shall want.

1. He lets me rest in open fields so green.
He leads me to the quiet streams.
He gives me strength
and guides me in his ways.
He renews his promises each day.
2. He is my guide, my shepherd and my king,
and in my fear he offers peace.
Though I walk through the valley,
I will not be afraid.
You will protect me; I'll be saved.
3. He goes before me;
my enemies will fall.
He is my shepherd and my shield.
His anointing is upon me,
and I will overcome.
His blessing cannot be undone.
4. You set a table before me.
My cup overflows.
Goodness and love will follow me
everywhere I go.

St. Monica remains dedicated to the spiritual
and emotional well-being of our parishioners.

Your care and support ensures we can continue
in the midst of these challenging times.

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We are so grateful for your generosity
which is so vital to our mission.

Thank you!

Abba! Father

CAREY LANDRY
ARR. BY DAVID LOCKWOOD & ARIELLE PHAN



Refrain *Ab - ba,*

Ab - ba, Fa -

Verses
1. Mold us,
2. Fa - ther,
3. Glo - ry,

mold us and fash - ion
may we be one in
glo - ry and praise to



ther.

You are the pot - ter;

1. us
2. you.
3. you.

in - to the im - age of
May we be one in you as
Glo - ry and praise to you for -

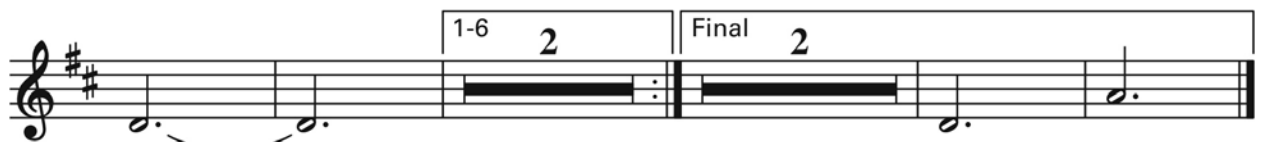


we are the clay,

the work of your

1. Je - sus, your Son,
2. he is in you,
3. ev - er, a - men,

of Je - sus, your
and you are in
for - ev - er, a -



hands.

(to Verses)

Ab - ba!

1. Son. (to Refrain)
2. him. (to Refrain)
3. men. (to Refrain)

King of Love

JONATHAN SMITH, JASON INGRAM, MATTHEW HEIN,
STEPHANIE KULLA, AND ADAM PALMER

1. The King of Love, my Shepherd is;
Whose goodness faileth never.
I nothing lack if I am His
And He is mine forever.
And He is mine forever.

2. Where streams of living water flow,
My ransomed soul He leadeth.
And where the fertile pastures grow
With food celestial feedeth.

3. Lost and foolish, off I strayed
But yet in love, He sought me.
And on His shoulder, gently laid
And home rejoicing brought me.

4. In death's dark veil I fear no ill
With Thee, dear Lord beside me.
Thy rod and staff, my comfort still,
Thy cross before to guide me.



Nev-er fail - ing Ru - ler of my heart. Ev - er - last - ing,



Lov-er of my soul. On the moun-tain high or in the val - ley low,



the King of Love, my Shep-herd is. The King of Love, my Shep-herd is.

Bridge: Oh, hallelujah, hallelujah.
Oh, hallelujah, hallelujah.