



st. monica catholic community

19th Sunday Ordinary Time

AUGUST 10, 2025

YOU ARE WELCOME HERE

CHRIS MUGLIA

1. Come, all you wounded and weary.
Come, all you heavy of heart.
Come with your fear and your burden.
Come with your pain and your scars.
(to Verse 2)

2. Come to the ocean of mercy.
Be revived, renewed and refreshed.
Wherever you are, no matter how far,
come, find your peace and your rest.
(to Refrain)

Refrain



You are wel-come here; come as you are. You are
wel - come here, with o - pen arms. Bring your
bur - dens, bring your pain, bring your sor - row and
shame. You are wel-come here; come as you are.

1: to Vs 3
2: to Bridge

3. Come, all you tired and lonely,
all you anxious who long for your place.
Bring your addictions and battles;
find your forgiveness and strength.
(to Refrain)

Bridge
Open your heart;
discover your place and your purpose.
Open your eyes;
see the new life that awaits you here.
(to Refrain)

CHRIST BE OUR LIGHT

BERNADETTE FARRELL



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



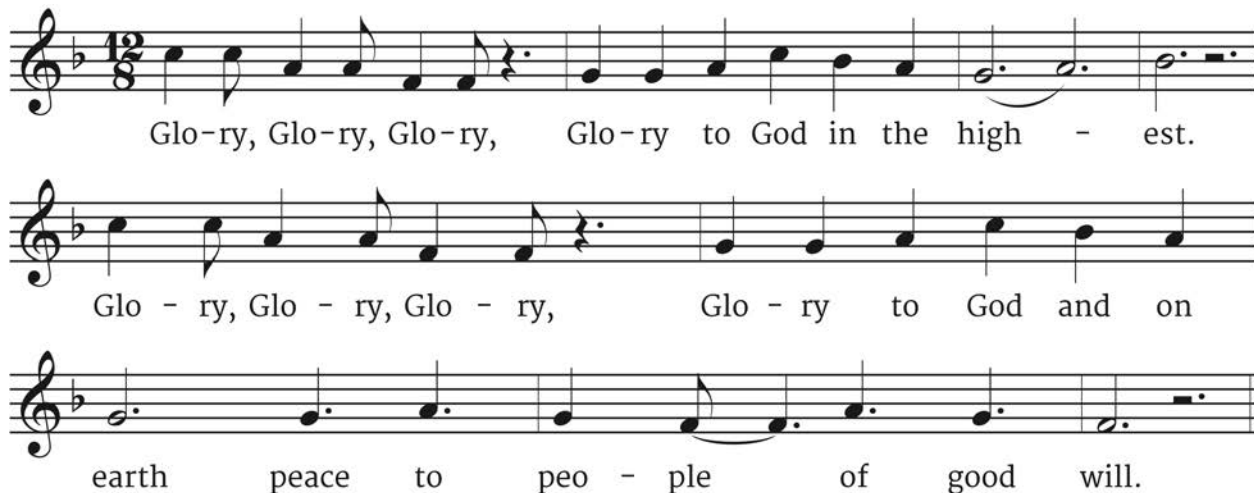
Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

GLORY TO GOD

MASS OF THE SETTING SUN
JEFFREY BONILLA & DREW WILSON



Glo-ry, Glo-ry, Glo-ry, Glo-ry to God in the high - est.

Glo - ry, Glo - ry, Glo - ry, Glo - ry to God and on

earth peace to peo - ple of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE WORD OF GOD (CHILDREN'S DISMISSAL)

M. D. RIDGE



Chil-dren, as you go to hear the word of God,
may your ears be o-pened; may you see God's light.
May the word of God be with you all your days: may it
find a home in your hearts. _____



[The Kid's Bulletin](#)



[Growing with the Gospel \(Kinder & 1st\)](#)



[Growing with the Gospel \(Grades 2-3\)](#)

THE FIRST READING

[WISDOM 18:6-9](#)

The night of the passover was known beforehand to our fathers,
that, with sure knowledge of the oaths in which they put their faith,
they might have courage.

Your people awaited the salvation of the just
and the destruction of their foes.

For when you punished our adversaries,
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

RESPONSORIAL PSALM

[PSALM 33:1, 12, 18-19, 20-22](#)

JACKIE FRANÇOIS



℟. Bless-ed the peo-ple the Lord has cho-sen to be his own.

THE SECOND READING

[HEBREWS 11:1-2, 8-19](#)

Brothers and sisters:

Faith is the realization of what is hoped for
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place
that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,
dwelling in tents with Isaac and Jacob, heirs of the same promise;
for he was looking forward to the city with foundations,
whose architect and maker is God.

By faith he received power to generate,
even though he was past the normal age
—and Sarah herself was sterile—

for he thought that the one who had made the promise was
trustworthy.

So it was that there came forth from one man,
himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised
but saw it and greeted it from afar

and acknowledged themselves to be strangers and aliens on earth,
for those who speak thus show that they are seeking a homeland.
If they had been thinking of the land from which they had come,

they would have had opportunity to return.
But now they desire a better homeland, a heavenly one.
Therefore, God is not ashamed to be called their God,
for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac,
and he who had received the promises was ready to offer his only
son,
of whom it was said,
“Through Isaac descendants shall bear your name.”
He reasoned that God was able to raise even from the dead,
and he received Isaac back as a symbol.

GOSPEL ACCLAMATION

MASS OF RENEWAL
CURTIS STEPHAN

Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus said to his disciples:

“Do not be afraid any longer, little flock,
for your Father is pleased to give you the kingdom.
Sell your belongings and give alms.
Provide money bags for yourselves that do not wear out,
an inexhaustible treasure in heaven
that no thief can reach nor moth destroy.
For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps
and be like servants who await their master’s return from a wedding,
ready to open immediately when he comes and knocks.
Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.
Be sure of this:
if the master of the house had known the hour
when the thief was coming,
he would not have let his house be broken into.
You also must be prepared, for at an hour you do not expect,
the Son of Man will come.”

Then Peter said,

“Lord, is this parable meant for us or for everyone?”

And the Lord replied,
“Who, then, is the faithful and prudent steward
whom the master will put in charge of his servants
to distribute the food allowance at the proper time?
Blessed is that servant whom his master on arrival finds doing so.
Truly, I say to you, the master will put the servant
in charge of all his property.
But if that servant says to himself,
‘My master is delayed in coming,’
and begins to beat the menservants and the maidservants,
to eat and drink and get drunk,
then that servant’s master will come
on an unexpected day and at an unknown hour
and will punish the servant severely
and assign him a place with the unfaithful.
That servant who knew his master’s will
but did not make preparations nor act in accord with his will
shall be beaten severely;
and the servant who was ignorant of his master’s will
but acted in a way deserving of a severe beating
shall be beaten only lightly.
Much will be required of the person entrusted with much,
and still more will be demanded of the person entrusted with more.”

BE NOT AFRAID

BOB DUFFORD, S.J.

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-eign lands and all will un-der-



1. stand. You shall see the face of God and live.

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all.

Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that



3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and



3. hate you all be-cause of me, bless-ed, bless-ed are you!

HOLY

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord.

Ho - san - na in the high - est.

MYSTERY OF FAITH

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV

Save us, Sav-ior of the world, for by your Cross and Res-ur-

rec-tion you have set us free.

AMEN

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



LAMB OF GOD

MASS OF RESTORATION
JOSH BLAKESLEY & LELAND G. "GRAE" MCCULLOUGH, IV



Your generosity brings new life to our parish.

As we celebrate the joy of Easter, your gift supports the ministries that help our community grow in faith, hope, and love.



Scan the QR code or visit stmonica.net/give to make your offertory gift.

You can also tap to give at any of our **TipTap** stations on campus.

Thank you for helping us continue the mission of St. Monica with joy and impact.

VEN AL BANQUETE / COME TO THE FEAST

BOB HURD
ARRANGED BY DAVID LOCKWOOD

Refrain



Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
English Come, come to the ban - quet. Come, ___ come to the feast.



Here the hun-gry find plen - ty, here the thirst-y shall drink. ___
Los que tie - nen ham - bre y sed se - rán sa - cia - dos.
Here the hun-gry find plen - ty, here the thirst-y shall drink, ___



Ven a la ce - na de Cris - to, come ___ to ___ the feast.
Ven a la ce - na de Cris - to, *ven a la fies-ta de Dios.*
here at the sup - per of Je - sus, come ___ to ___ the feast.

Final



feast, come ___ to ___ the feast.
Dios, ven a la fies - ta de Dios.
feast, come ___ to ___ the feast.

Verses



1. Like the child whose fish-es and loaves fed the mul - ti -
 ¿Quién le pue - de dar de co - mer a la mul - ti -
 2. 'Til the seed is giv-en to earth, it is just one
 Hay que dar - se a mo - rir pa - ra co - se -
 3. In the strang - er by our side, in the least and
 Los de - sam - pa - ra-dos ven-drán a par - tir el



1. tude, in the Lord the lit - tle we have,
 tud? Con Je - sús, al com - par - tir lo
 2. grain; but once sown its death brings new birth, the
 char, las se - mi - llas de li - ber - tad y
 3. last, in the thirst for jus - tice we share,
 pan y ve - rán su dig - ni - dad de



1. bro - ken and shared, be-comes a - bun-dant food.
 po - co que hay, re - ci - bi-mos ple - ni - tud.
 2. har - vest is rich; what's lost is raised a - gain.
 re - su-rrec - ción, la pro - me - sa de vi - vir.
 3. Christ is here in the break-ing of the bread.
 nue-vo en Je - sús, Sal - va - dor y Buen Pas - tor.

to Refrain

I AM THE BREAD OF LIFE

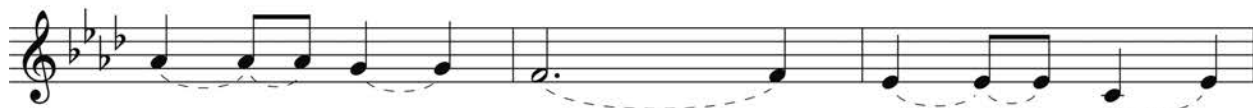
SUZANNE TOOLAN
ARRANGED BY DANIEL HOUZE



1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve that _____



come to me shall not hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
eat _____ of this bread, _____ you shall live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven _____ though you
Son _____ of _____ God, _____ Who _____ has _____



me un - less the _____ Fa - ther beck - ons.
ev - er, _____ you shall live for ev - er.
blood, _____ you shall not have life with - in you.
die, _____ you shall live for ev - er.
come in - to _____ the _____ world. _____

Refrain

And I will raise you up, and I will

The first line of the refrain is written on a grand staff (treble and bass clefs). The key signature has four flats (B-flat, E-flat, A-flat, D-flat). The melody in the treble clef starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a half note B4. The bass line starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a half note B3. The lyrics "And I will raise you up, and I will" are written below the notes.

raise you up, and I will raise you

The second line of the refrain continues the melody. The treble clef melody has a half note B4, a quarter note A4, a quarter note G4, and a half note F#4. The bass line has a half note B3, a quarter note A3, a quarter note G3, and a half note F#3. The lyrics "raise you up, and I will raise you" are written below the notes.

up on the last day.

The third line of the refrain concludes the phrase. The treble clef melody has a half note F#4, a quarter note E4, and a half note D4. The bass line has a half note F#3, a quarter note E3, and a half note D3. The lyrics "up on the last day." are written below the notes. The piece ends with a double bar line.

A PLACE AT YOUR TABLE

BEN WALTHER



1. Hap - py the ones whom you call here to dine, the saint and the
2. From this com-mu - nion, in one heart and mind, 7 out in - to



1. sin - ner, your friends. Now rec - on - ciled in this
2. mis-sion we go. No great-er love shall the



1. ban - quet di - vine, the prom - ise of life with-out end,
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with-out end.
2. and none shall we ev - er know.



Here in your pres-ence the great-est are least, the bur-dened find



rest and the hun-gry can feast. By love we're in - vit-ed, here



mer - cy pre-vals. God, in your good-ness, we share



a place at your ta - ble, a place at your ta - ble.

1: to Verse 2
2: to Bridge

Bridge

To bring liberty to the captives
and sight to all who are blind,

we are sent in love,
empowered by your Bread of Life. (to Refrain)

JESUS, LIVING BREAD

TOM BOOTH

Verses



- 1, 4. Je - sus, Liv - ing Bread, Life for all the world,
2. Je - sus, Liv - ing Word, Be - gin - ning and the end:
3. Je - sus, Lamb of God, you take a - way my sin; have



- 1, 4. Source of end-less love, Mer - cy's hope un-furled: Lord, just say the
2. speak in - to my life your hope and truth a - gain. Lord, you have the
3. mer - cy on me, Lord, bring new life a - gain. I'm o - pen to your



1, 2: to Verses
3: to Bridge

- 1, 4. word and my soul shall be healed, Je - sus, Liv - ing Bread.
2. words of ev - er - last - ing life, Je - sus, Liv - ing Word.
3. way and yearn - ing for your peace, Je - sus, Lamb of God.

Bridge



Help my un - be - lief, turn my heart from sin; Light for all the world,



bring me home a - gain. Un - wor - thy as I am, I'm hun - gry to re -



to Verse 4

ceive. Je - sus, Bread of Life, Lord, I do be - lieve.

THIS LITTLE LIGHT OF MINE

SPIRITUAL

1. This lit - tle light of mine, I'm gon-na let it shine.
2. Ev - 'ry - where I go, I'm gon-na let it shine.
3. Je - sus gave it to me, I'm gon-na let it shine.

oh

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). The vocal melody is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are written below the vocal staff. The piano part features a steady bass line with chords. The system ends with a fermata over the final note of the piano accompaniment.

This lit - tle light of mine, I'm gon-na let it shine.
Ev - 'ry - where I go, I'm gon-na let it shine.
Je - sus gave it to me, I'm gon-na let it shine.

oh

The second system continues the melody and accompaniment. It includes the same three verses of lyrics. The piano accompaniment has a fermata over the final chord of the system.

This lit - tle light of mine, I'm gon-na let it shine.
Ev - 'ry - where I go, I'm gon-na let it shine.
Je - sus gave it to me, I'm gon-na let it shine.

oh oh

The third system continues the melody and accompaniment. It includes the same three verses of lyrics. The piano accompaniment has a fermata over the final chord of the system.

Let it shine, let it shine, let it shine.

The fourth system is the final system of the piece. It features a single line of lyrics: 'Let it shine, let it shine, let it shine.' The piano accompaniment has a fermata over the final chord of the system.