

A hand with red nail polish is shown dripping water over a body of water. The background is a soft sunset sky. The text 'st. monica catholic community' is written in a white serif font, preceded by three white crosses of increasing size.

+++ st. monica catholic community

*The Baptism
of the Lord*

◆ —————
JANUARY 11, 2026

COME TO THE WATER

JOHN FOLEY, SJ
ARRANGED BY ARIELLE PHAN



- | | | | | | | | | | |
|--------|-----|-----|-----|---------|-----|------|------|----|-----|
| 1. O | let | all | who | thirst, | let | them | come | to | the |
| 2. And | let | all | who | seek, | let | them | come | to | the |
| 3. And | let | all | who | toil, | let | them | come | to | the |
| 4. And | let | all | the | poor, | let | them | come | to | the |



- | | | | | | | |
|--------------|-------|-----|------|-----|------|-----------|
| 1. wa - ter. | And | let | all | who | have | noth-ing, |
| 2. wa - ter. | And | let | all | who | have | noth-ing, |
| 3. wa - ter. | And | let | all | who | are | wea - ry, |
| 4. wa - ter. | Bring | the | ones | who | are | lad - en, |



- | | | | | | | | |
|----|-------|------|------|----|-----|-------|-----------|
| 1. | let | them | come | to | the | Lord: | with-out |
| 2. | let | them | come | to | the | Lord: | with-out |
| 3. | let | them | come | to | the | Lord: | all who |
| 4. | bring | them | all | to | the | Lord: | bring the |



- | | | | | | | | |
|--------------|----------|---------|---------|--------|------|-------|------|
| 1. mon-ey, | with-out | price. | Why | should | you | pay | the |
| 2. mon-ey, | with-out | strife. | Why | should | you | spend | your |
| 3. la - bor, | with-out | rest. | How | can | your | soul | find |
| 4. chil-dren | with-out | might. | Eas - y | the | load | and | |



- | | | | | | |
|-----------|---------|------|-----|-------|-------|
| 1. price, | ex-cept | for | the | Lord? | |
| 2. life, | ex-cept | for | the | Lord? | |
| 3. rest, | ex-cept | for | the | Lord? | |
| 4. light: | 7 | come | to | the | Lord. |

KYRIE

MISA DEL MUNDO
JESSE MANIBUSAN

Cantor/Deacon/Priest; All repeat



Ky - ri - e, Ky - ri - e e - le - i - son.

Cantor/Deacon/Priest; All repeat



Chri - ste, Chri - ste e - le - i - son.

Cantor/Deacon/Priest; All repeat



Ky - ri - e, Ky - ri - e e - le - i - son.

Your generosity brings new life to our parish.

As we celebrate the joy of Easter, your gift supports the ministries that help our community grow in faith, hope, and love.



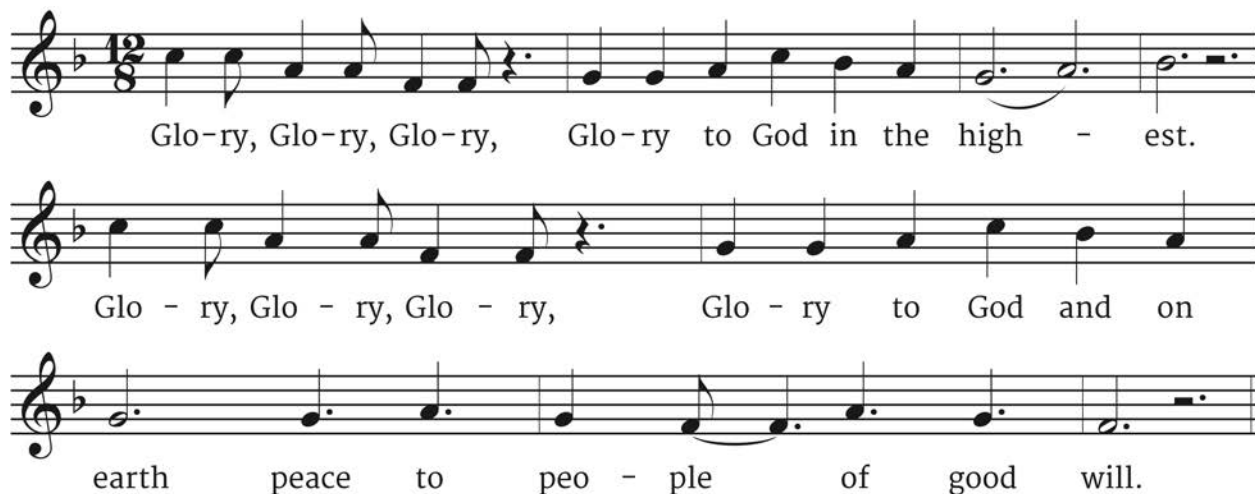
Scan the QR code or visit stmonica.net/give to make your offertory gift.

You can also tap to give at any of our TipTap stations on campus.

Thank you for helping us continue the mission of St. Monica with joy and impact.

GLORY TO GOD

MASS OF THE SETTING SUN
BONILLA & WILSON; ARRANGED BY WILSON, PHAN, & LOCKWOOD



Glo-ry, Glo-ry, Glo-ry, Glo-ry to God in the high - est.

Glo - ry, Glo - ry, Glo - ry, Glo - ry to God and on

earth peace to peo - ple of good will.

- We praise you, we bless you, we adore you, we glorify you.
We give you thanks for your great glory.
Lord, God, heavenly King, O God Almighty Father.*
- Lord, Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.*
- For You alone (You alone)
are the Holy One, (are the Holy One,)
You alone (You alone)
are the Lord. (are the Lord.)
You alone (You alone)
are the Most High (are the Most High)
Jesus Christ. With the Holy Spirit,
in the glory of God, the Father. Amen.*

THE WORD OF GOD (CHILDREN'S DISMISSAL)

M. D. RIDGE

Chil-dren, as you go to hear the word of God,
may your ears be o-pened; may you see God's light.
May the word of God be with you all your days: may it
find a home in your hearts.



[The Kid's Bulletin](#)



[Growing with the Gospel \(Kinder & 1st\)](#)



[Growing with the Gospel \(Grades 2-3\)](#)

LITURGY OF THE WORD

First Reading	ISAIAH 42:1-4, 6-7
Responsorial Psalm	PSALM 29:1-2, 3-4, 3, 9-10
Second Reading	ACTS 10:34-38
Gospel	MATTHEW 3:13-17

RESPONSORIAL PSALM

FRANCESCA LAROSA

The_ Lord will bless his peo - ple, bless his peo-ple with peace.

GOSPEL ACCLAMATION

LEONARD COHEN

Hal-le - lu-jah, hal-le - lu-jah. Hal-le - lu-jah, hal-le - lu - jah.

Hal-le - lu-jah, hal-le - lu-jah. HaHe-lu-jah, hal-le - lu - jah.

WHEN JESUS COMES TO JORDAN'S STREAM

CASEY MCKINLEY
& MICHAEL JONCAS



1. When Je-sus comes to Jor-dan's stream a voice from heav - en calls,
2. When Je-sus comes to Jor-dan's stream he me - di - ates God's grace.
3. When Je-sus comes to Jor-dan's stream he feels the Spir - it's breath,
4. Now, Je-sus, come to us to - day and give your Spir - it's fire



1. "This is my well - be - lov - ed Son, on whom my fa - vor falls";
2. The Right-eous One with sin-ners stands, with them he takes his place.
3. a - bid - ing pres-ence in his life, a love that con-que-rs death.
4. to all who live bap-tis-mal life through font, blood or de - sire.



1. God's Spir - it hov-ers in the air a - bove the Cho - sen One:
2. The bruised reed he will not break, nor quench the smol-d'ring wick.
3. That ver - y Spir - it speaks in us that Je - sus Christ is Lord,
4. Be-friend us, grasp us by the hand, send us forth from this hour,



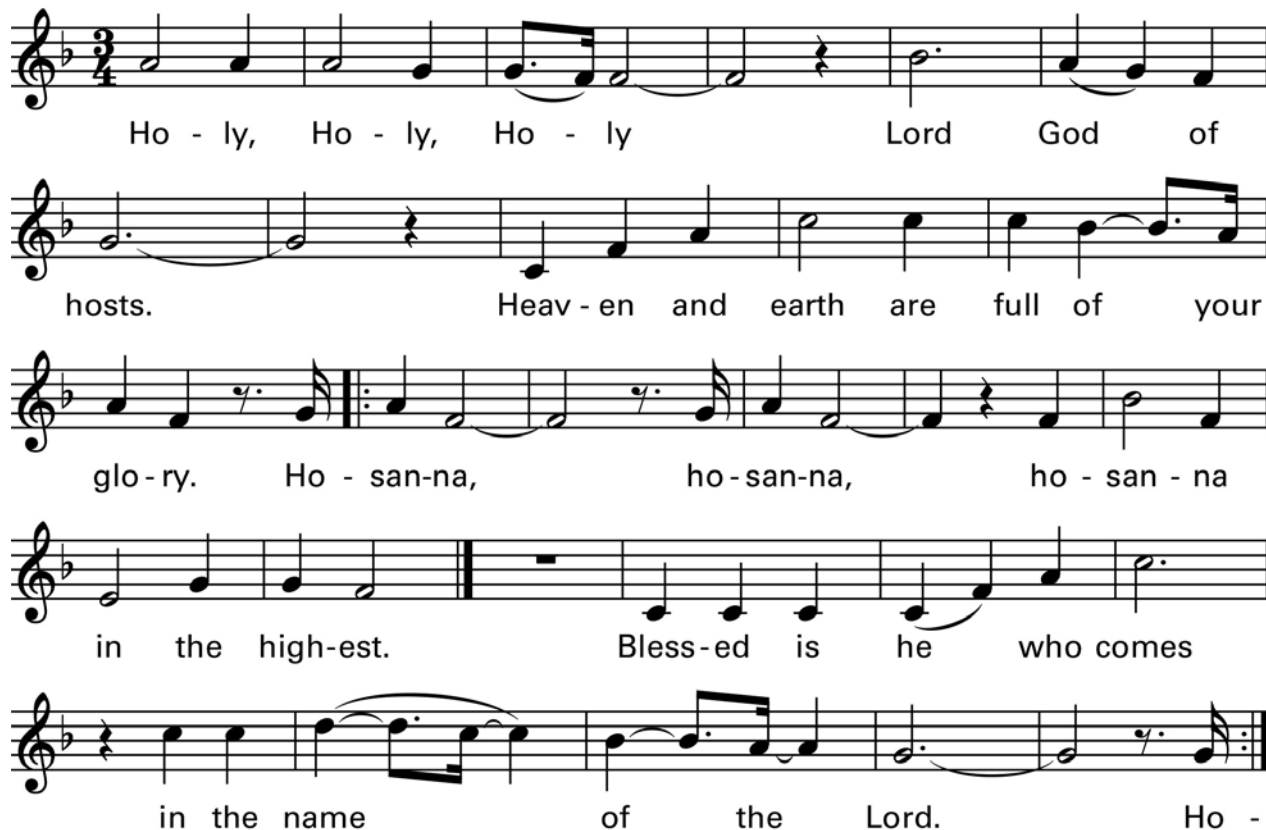
1. The Tri - une God made man - i - fest in Voice and Dove and Son,
2. He will not crush the bro-ken heart, but helps and heals the sick,
3. who does not shout mere hu-man truths but in - car-nates God's word,
4. as cov - e - nant and na-tions' light and lib - er - at - ing pow'r,



1. in Voice and Dove and Son.
2. but helps and heals the sick.
3. but in - car - nates God's word.
4. and lib - er - at - ing pow'r.

HOLY, HOLY, HOLY

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san-na, ho - san-na, ho - san - na
in the high-est. Bless-ed is he who comes
in the name of the Lord. Ho -

MYSTERY OF FAITH

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUBE

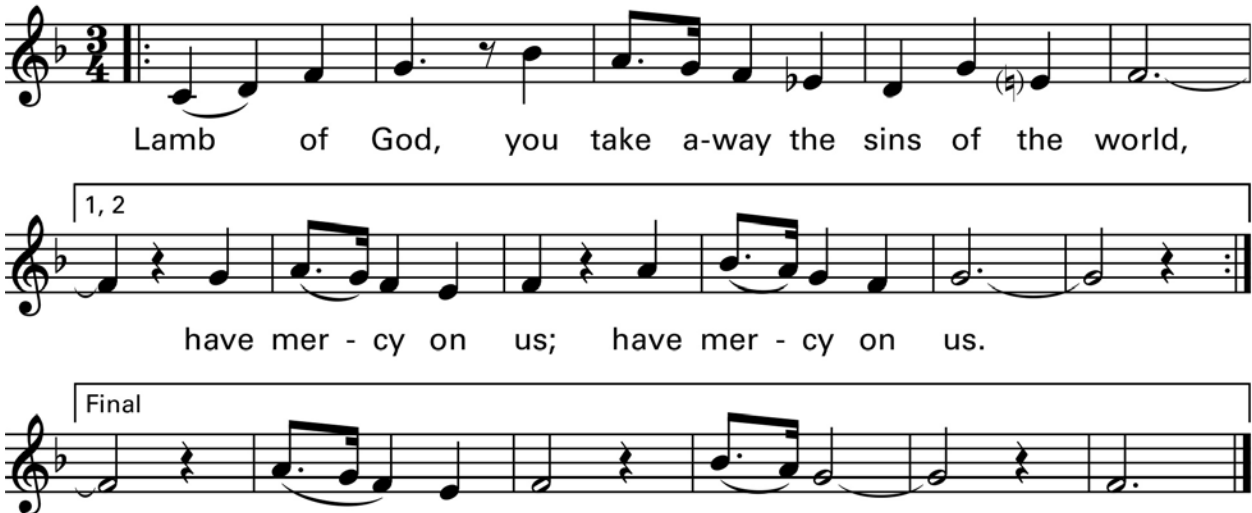


A - men. A - men. A - men. A - men. men.

The musical notation is on a single staff in 3/4 time, key of B-flat major. It consists of five measures of music, each corresponding to a syllable of 'Amen'. The first four measures end with a repeat sign, and the fifth measure ends with a double bar line. Above the staff, there are two boxes labeled '1' and '2' indicating first and second endings.

LAMB OF GOD

MASS OF GLORY
KEN CANEDO & BOB HURD



Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

The musical notation is on three staves in 3/4 time, key of B-flat major. The first staff contains the first line of the text. The second staff contains the second line of the text and has a box labeled '1, 2' above it. The third staff contains the third line of the text and has a box labeled 'Final' above it. The notation includes various musical symbols such as notes, rests, and bar lines.

THIS IS MY BELOVED SON

JOHN ANGOTTI

REFRAIN I



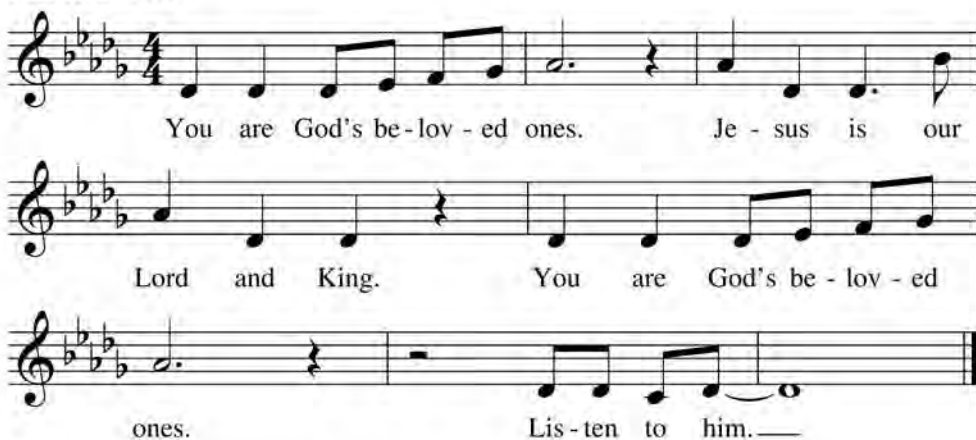
“This is my be-lov-ed Son, the On - ly —
Be - got - ten One. This is my be - lov - ed
Son. Lis - ten to him.” —

REFRAIN II



You are God's be-lov-ed ones. Fol - low me.
Be - lieve in me. You are God's be - lov - ed
ones. Come and be free.

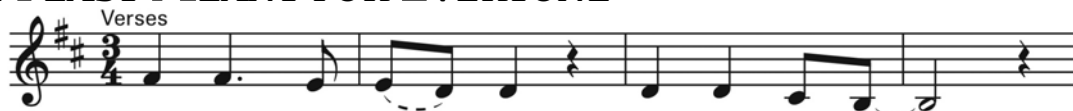
REFRAIN III



You are God's be-lov - ed ones. Je - sus is our
Lord and King. You are God's be - lov - ed
ones. Lis - ten to him. —

THE FEAST MEANT FOR EVERYONE

TOM BOOTH & SARAH HART



1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast



- 1-4. meant for ev - ery - one.

1st time to Verse 2



Oh, how great is the love of God in this bod - y bro -



- ken, this sav - ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,



here in the feast meant for ev - ery - one.

BREAD OF LIFE

MICHAEL JOHN POIRIER



1. Bread of life, our con - so - la - tion.
2. Lamb of God, for all you suff - ered.
3. Word of God, O light e - ter - nal.



Bread of life, our source of hope.
Lamb of God, you died and rose.
Word of God, foun - da - tion strong.



Bread of life, our strength and cour - age.
Lamb of God, you'll come in glo - ry.
Word of God, re - sound with - in us.



Bread of life, come make us one.
God, of God, to lead us home.
Word of God, for - ev - er more.

Verse 1

*As the Spirit was moving over the waters
Spirit, come move over us
Come rest on us
Come rest on us*

Chorus

*Come down
Spirit, when You move You make my heart pound
When You fill the room
You're here and I know You are moving
I'm here and I know You will fill me*

Verse 2

*Fire and wind, come and do it again
Open up the gates, let Heaven on in
Come rest on us
Come rest on us*

Bridge

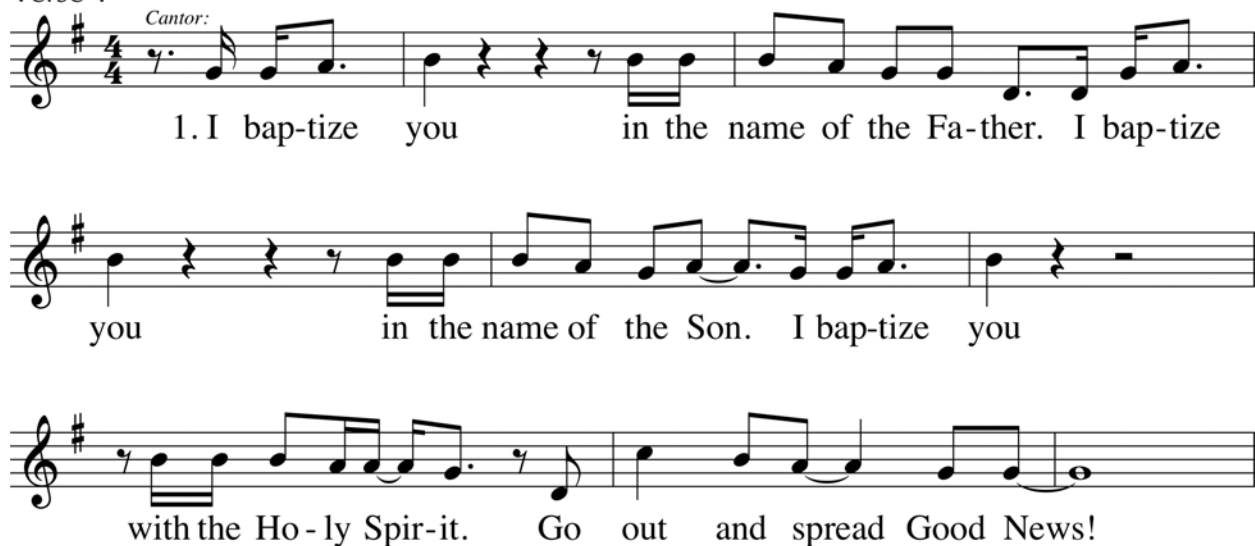
*Holy Spirit, come rest on us
You're all we want
You're all we want*

I SEND YOU OUT


JOHN ANGOTTI

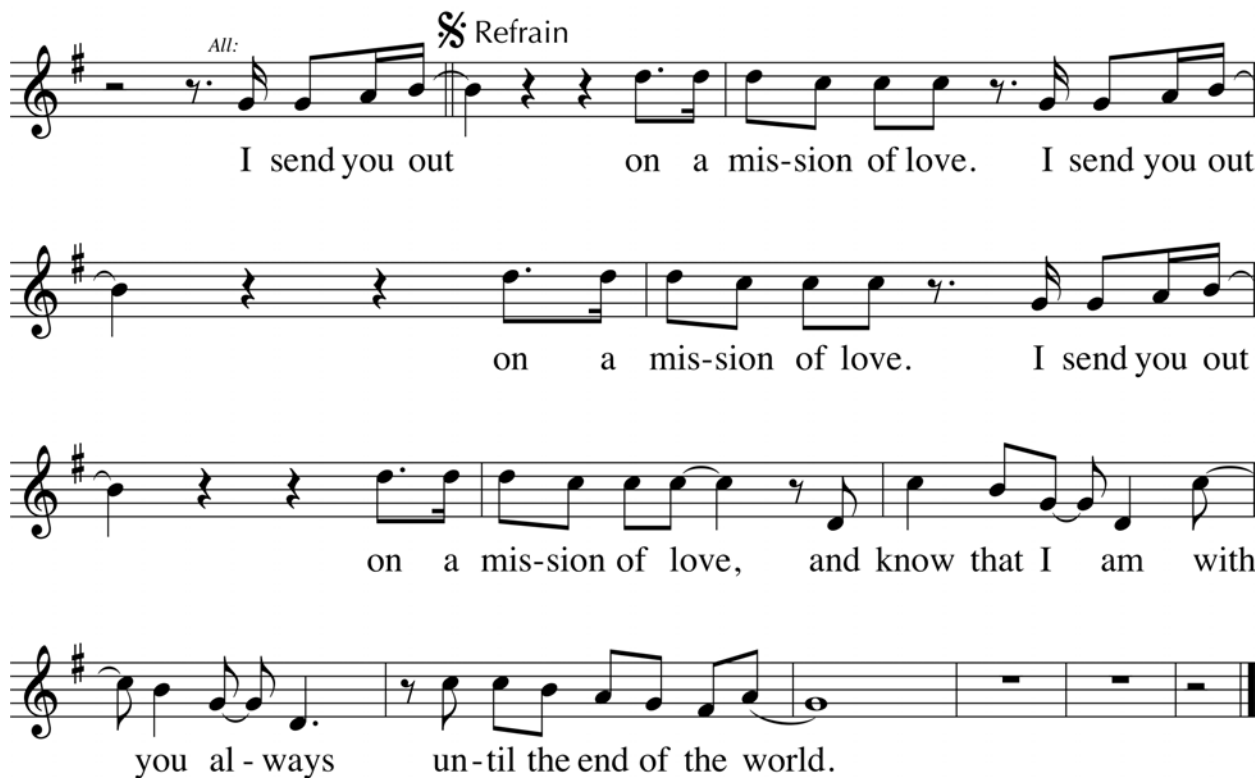
Verse 1

Cantor:



1. I bap-tize you in the name of the Fa-ther. I bap-tize
you in the name of the Son. I bap-tize you
with the Ho-ly Spir-it. Go out and spread Good News!

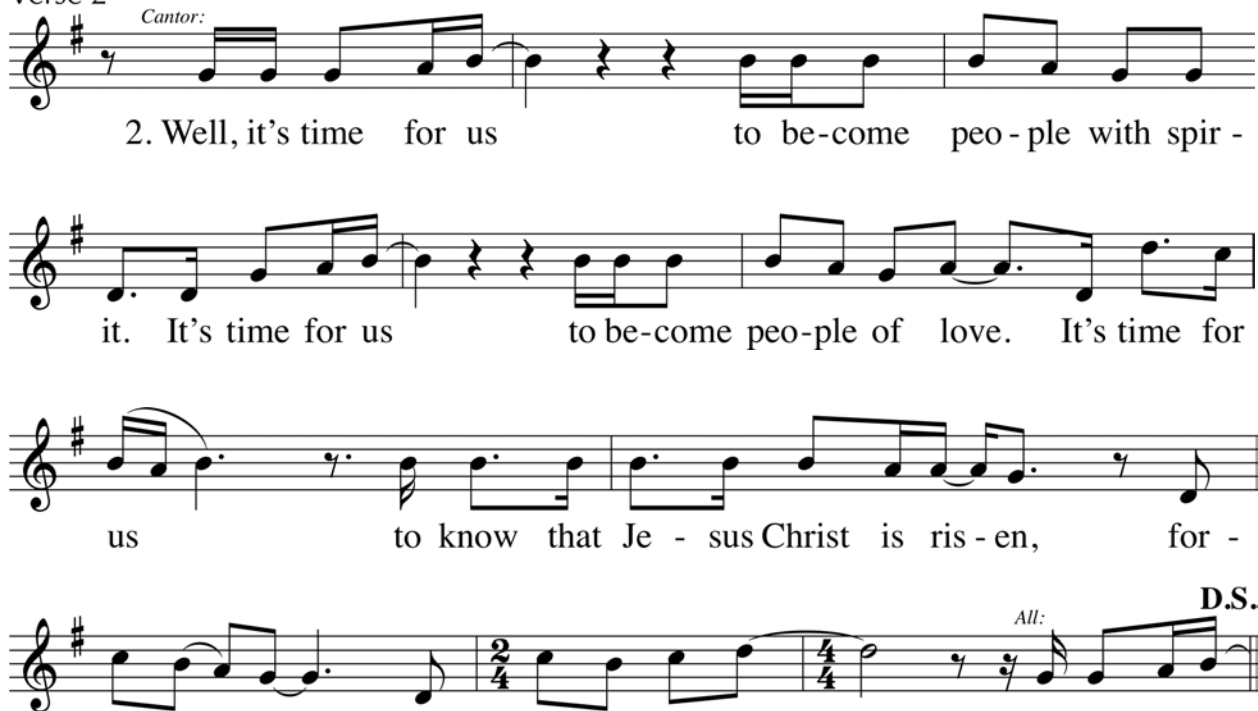
All:  Refrain



I send you out on a mis-sion of love. I send you out
on a mis-sion of love. I send you out
on a mis-sion of love, and know that I am with
you al-ways un-til the end of the world.

Verse 2

Cantor:



2. Well, it's time for us to be-come peo-ple with spir -
it. It's time for us to be-come peo-ple of love. It's time for
us to know that Je - sus Christ is ris - en, for -
gives our sins, and brings us new life! I send you out

All: **D.S.**

Your generosity brings new life to our parish.

Your gift supports the ministries that help
our community grow in faith, hope, and love.



Scan the QR code or visit stmonica.net/give
to make your offertory gift.

You can also tap to give at any of our
TipTap stations on campus.

Thank you for helping us continue the
mission of St. Monica with joy and impact.